

(Name) James C. Churchwell
(Address) Route 1, Box 186B
Sterrett, Alabama 35147

This instrument was prepared by
(Name) WALLACE, ELLIS, HEAD & FOWLER
(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One hundred and no/100 Dollars ----
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Brenda D. Churchwell, wife of James C. Churchwell

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
James C. Churchwell

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the northwest corner of the NW 1/4 of the NE 1/4, Section 29, Township 19 South, Range 1 East, thence run east along the North line of said 1/4-1/4 Section a distance of 100.0 feet to the point of beginning; thence turn an angle of 88 deg. 09 min. to the right and run a distance of 763.50 feet; thence turn an angle of 88 deg. 09min. to the left and run a distance of 108.67 feet; thence turn an angle of 91 deg. 51 min. to the left and run a distance of 763.50 feet to a point on the North line of the said NW 1/4 of the NE 1/4, Section 29; thence turn an angle of 88 deg. 09 min. to the left and run West along said 1/4-1/4 Section a distance of 38.67 feet; thence turn an angle of 95 deg. 45 min. 17 sec. to the right and run a distance of 42.51 feet to a point on the South right-of-way line of U. S. Highway No. 280; thence turn an angle of 95 deg. 58 min. 17 sec. to the left and run West along said Highway right-of-way a distance of 75.67 feet; thence turn an angle of 92 deg. 38 min. to the left and run a distance of 43.36 feet to the point of beginning; situated in the SW 1/4 of the SE 1/4 of Section 20, and the NW 1/4 of the NE 1/4 of Section 29; all in Township 19 South, Range 1 East.

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Subject to right of way deed to Shelby County recorded in Deed Book 95, page 502 in said Probate Office.

Also subject to transmission line permits to Alabama Power Company recorded in Deed Book 106, page 276 and in Deed Book 111, Page 401, and in Deed Book 118, page 133 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 25th day of May, 1984

STATE OF ALA. SHELBY CO. *Deed tax - 2.00*
I CERTIFY THIS *1.50*
INSTRUMENT *1.00* (Seal) *Brenda D. Churchwell* (Seal)
1984 JUN -1 AM 10:16 (Seal) *4.50* Brenda D. Churchwell (Seal)
Thomas J. ... (Seal) (Seal)

STATE OF ALABAMA }
Shelby COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Brenda D. Churchwell, wife of James C. Churchwell whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25 day of May, A. D., 1984
Ret-1 Box-186-B
Sterrett, Ala 35147
My Commission Expires November 17, 1986 Notary Public.