Commencing at the Southeast corner of the NE 1/4 of Section 4, Township 4 North, Range 12 East and run North 64 deg. 05 min. West for 243.3 feet to the South boundary of the right-of-way of State Highway No. 25 for point of beginning of a lot herein Conveyed; run thence South 18 deg. 45 min. West 302.5 feet; thence North 52 deg. 15 min. West 165 feet, more or less, to the Southeast boundary of the right-of-way of State Highway No. 25; 翼run thence in a Northeasterly direction along the Southeast boundary of said State Highway No. 25 to point of beginning, being situated in the SE 1/4 of the NE 1/4 and the NE 1/4 of the SE 1/4 of Section 4, Township 24 North, Range 12 East, Shelby County, Alabama.

This instrument was prepared by

(Address) .

Ferm 1-1-5 Rev. 5/82

SHELBY

STATE OF ALABAMA

James O. Standridge

That in consideration of Fifty Seven Thousand

Shelby

A purchase money mortgage to Shelby State Bank in the principal amount of \$ 40,000.00 was executed by grantees simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

thall warrant and delend the same to the said GRANTEES, their heirs	s and assigns fore	ver, against the lawful clai	ms of all pers	sons.
IN WITNESS WHEREOF, WE have hereunto set	our	hand(s) and seal(s), t	his	30th_
Mayor MaSIATE CEALL SHELBY CO. 19 84				
WITNESS: 1115 TRUMP AREA TO ALLE PORTO 1000 1114 311 611 11: 51	4-1700 de 150	3 Stallo	21	
1984 11AY 31 AH 11: 51 (See)	mg (-7,50)			(Seal)
(Seal)	' (M)	Strickland	<u>:</u>	(Seal)
ddDCE (A Fee + ATE	Arigo	ella Strickland		
(Seal)				(Seal)
SHELBY COUNTY				
the undersigned		, a Notary Public in	and for said	County, in said State,
hereby certify that B.G. Strickland and wife	Angella	Strickland		
whose name Sare signed to the foregoing conv			n to me, ack	nowledged before me
on this day, that, being informed of the contents of the conveyance	they	<u> </u>	executed	the same voluntarily
on the day the same bears date. Given under my hand and official seal this	_ day of	May /	<u></u>	A. D., 19 <u>.</u> 8 4
			001	Notary Public.
	My LOUINI	ssion Expires:'l	704	arrowing a world.