	STATE OF	ALABAMA,	)	
	SHELBY	COUNTY.	;	S <b>5:</b>
	3	-		
	4		ASSI	GNMENT OF MORTGAGE
800x 56 ME 895	For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by John H. Eads and wife, Helen B. Eads to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 444, page 458, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.			
	To have and to hold unto the Trustee, its successors and assigns forever.			
	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 28th day of February , 198 4.			
	By: Its	Secretary	// 12/2	MOLTON, ALLEN & WILLIAMS, LTD.  By: MOLTON, ALLEN & WILLIAMS CORPORATION  GENERAL PARTNER  By:  Tts Senior Vice President
	STATE OF JEFFERSON	ALABAMA	) : )	5 <b>5 :</b>
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William T. Bishop whose name as Senior Vice President of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Molton, Allen & Williams Corporation General Partner of Molton, Allen & Williams, Ltd.			
	Given und February	ler my hand	_	fficial seal this 28th day of
			<u>/</u>	Notary Public Company
	(Seal)			**************************************
	My Commis	ssion expire	s:	MY COMMISSION EXPIRES JULY 29, 1986  STATE DE MAR THE TOTAL
Th	ls instrumer	it was prepare	d hv	#1971.

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Sue D. Watts Molton, Allen & Williams, Ltd. P. O. Box 10025 Birmingham, Alabma 35202

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