

1525

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )  
Shelby

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by Gregory R. & Nancy Brown

bearing date of the 24th day of May, 19 84  
and recorded in Volume 449 Page 737 of the mortgage records in the  
Office of the Probate Judge of Jefferson County, Alabama, together with  
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument  
to be executed by Thomas F. Hall, II  
its President Thomas F. Hall, II, who is thereunto duly authorized, and the seal  
of said Company attested by Thomas F. Hall, II, its Secretary  
Thomas F. Hall, II, to be hereunto affixed, on this the 24th day of  
May, 19 84.

Hall Financial Services, Inc.  
By Thomas F. Hall, II  
Its President

ATTEST:  
Thomas F. Hall, II  
Secty.-Treas.

STATE OF ALA. SHELBY CO. (S)  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 MAY 31 AM 8:54  
Rec. 150  
Ind. 100  
250

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

Thomas F. Hall, II  
JUDGE OF THE COURT

I, Suzanne Lee Hunt, a Notary Public in and for said  
county in said state hereby certify that Thomas F. Hall, II  
whose name as President of Hall Financial Services, Inc.  
a corporation, is signed to the foregoing transfer and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
transfer, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of May, 1984.  
Suzanne Lee Hunt  
Notary Public



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C. Mason, Jr.