	SEND TAX NOT	State Bank
	(Name)	Calera, AL 35043
This instrument was prepared by	(Address)	Calera, AL 335
(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT		
(Address) COLUMBIANA, ALABAMA 35051	 .	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INS	URANCE CORPORATION,	Birmingham, Alabama
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,		
That in consideration of THREE THOUSAND NINE HUNDRED AND NO/100 (\$3,900.00) DOLLARS		
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Auburn Law Kite, an unmarried man		
(herein referred to as grantors) do grant, bargain, sell and convey unto		
Fred Wayne Horton and wife, Myra Gayle Horton		
(herein referred to as GRANTEES) as joint tenants, with right of aurvivorship, the following described real estate situated in		
Shelby Count	ty, Alabama to-wit:	
beginning of the parcel herein described with the East line of the West ½ of said West line of property heretofore conveyed by deed recorded in Deed Book 335 at Page Judge of Probate of Shelby County, Alabar thence run East; parallel with the Soutl and along the North line of said parcel at Page 866, a distance of 210 ft. to a the West ½ of said ½-½ section; thence ruline of the West ½ of said ½-½ section, a run West, parallel with the South line of 420 ft.; thence run South, parallel w of said ½-½ section, a distance of 420 ft of said ½-½ section; thence run East, ale section, a distance of 210 ft. to the pothree acres, more or less.	thence run North, along the East land to the East land to the East land to the East land to a point on the East land the East la	orth, parallel and along the ees as shown ffice of the f 210 ft.; \$\frac{1}{2}-\frac{1}{2}\$ section, eed Book 335 ast line of g the East 210 ft.; thence ction, a distance ine of the West \$\frac{1}{2}\$ on the South line line of said \$\frac{1}{2}-\frac{1}{2}\$
Subject to easements and rights-of-way of record. The purchase price recited above was paid from a mortgage loan		
simultaneously herewith. TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, wi the intention of the parties to this conveyance, that (unless the joint tenancy h the grantees herein) in the event one grantee herein survives the other, the ent	th right of survivorshi ereby created is sever ire interest in fee simp	p, their heirs and assigns, forever; it being red or terminated during the joint lives of ole shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees here And I (we) do for myself (ourselves) and for my (our) heirs, executors, and		
and assigns, that I am (we are) lawfully seized in fee simple of said premises; t above; that I (we) have a good right to sell and convey the same as aforesaid; t shall warrant and defend the same to the said GRANTEES, their heirs and assign	hat they are free from hat I (we) will and my	all encumbrances, unless otherwise noted (our) heirs, executors and administrators
IN WITNESS WHEREOF, I have hereunto set my	hand(s) an	d seal(s), this 22nd
day of NAME OF ALA. SHELBY CO. 19 84 I CERTIFY THIS		
See Ma. 449-564	andren I	w late
1984 MAY 30 AN 8 33 (Sea) 250	Auburn Law k	(Seal)
(Seal)		(Seal)
JUDGE OF FROENTE (Seal)		(Seal)
SHELBY COUNTY		-·
I, the undersigned authority	, a Notar	x Racile in and for said County, in said State.
hereby certify that Auburn Law Kite, an unmarried man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me		
whose name 1S signed to the foregoing conveyance, and on this day, that, being informed of the contents of the conveyance	he E	known to me, acknowledged before me
on the day the same bears date.		5/10
Given under my hand and official seal this 22nd day	May	A.D. 19 84
	VWVVV)	Committee tary Public.