

ALABAMA

XXXXX FEDERAL SAVINGS AND LOAN ASSOCIATION
213 North 20th Street
Birmingham, Alabama 35203
Prepared By: Shirley H. Williams

1456

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

XXXXX COUNTY)
Shelby

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of XXXXXXX County, Alabama at the Page and in the Volume as hereinafter set out: Shelby

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Roger W. Carlson and Margaret L. Carlson	6/15/73	Mtg. Book 331	699 ✓
C. Edgar Thomas and Dolores D. Thomas	8/25/78	382	463 ✓
Ralph H. Bock and Carla Bock	8/30/72	325	65 ✓

56 PAGE 857

BOOK

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

ALABAMA

NOW, THEREFORE, the undersigned XXXXX Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the XXXXX Federal Savings and Loan Association a Corporation has caused these presents to be executed by James A. Green its Vice President who is duly authorized thereto, and attested by Alice Faye Lucas its Asst. Sec. who affixed its corporate seal hereto, being duly authorized thereto on this the 24th day of May 19 84.

Alabama
XXXXX FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ITS ASST. SECRETARY

1984 MAY 30 AM 9:49

ITS VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

Judge of Probate

Rec. 250
Ind 100
350

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that James A. Green and Alice Faye Lucas whose names as Vice President and Asst. Secretary respectively of XXXX Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same for and as the act of said Corporation.

Given under my hand and official seal this 24 th day of May 19

V. Ala. Sec.

Notary Public