

STATE OF ALABAMA,
Jefferson COUNTY.

ss:

1469

ASSIGNMENT OF MORTGAGE

STOCKTON, WHATLEY, DAVIN & COMPANY

For value received, the undersigned does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Johnny R. Brown and wife, Clarice E. Brown to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 449, page 591, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 25th day of May, 1984.

STOCKTON, WHATLEY, DAVIN & COMPANY

By: Grace M. Leo
Its Assistant Secretary

By: [Signature]
Its Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson whose name as Vice President of Stockton, Whatley, Davin & Company a Florida Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

Given under my hand and official seal this 25th day of May, 1984.

[Signature]
Notary Public

(Seal)

My Commission expires: 5/28/87

Rec. 150
Ind 100
250

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAY 30 AM 10:22

[Signature]
JUDGE OF PROBATE

This instrument was prepared
by Grace M. Leo, Agent for
Stockton, Whatley, Davin &
Company
2545 Highland Ave
Birmingham, Alabama 35205

[Signature]