

STATE OF ALABAMA,)

1454

SS:

Walker COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Federal Savings and Loan Association of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto Alabama AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Barry Campbell and Tammy Carter Campbell, husband and wife to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 446, page 176, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 24th day of May, 1984.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ALABAMA

ATTEST:

By: Mary Jo Hunter
Its Assistant Vice President

By: Edward A. Davidson
Its Assistant Vice President

STATE OF ALABAMA)

SS:

WALKER COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edward A. Davidson whose name as Assistant Vice President of First Federal Savings and Loan Association of Alabama a Federally Chartered Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Federally Chartered Savings and Loan Association.

Given under my hand and official seal this 24th day of May, 1984.

Carmen A. Sparks
Notary Public



My Commission expires: November 3, 1985

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAY 30 AM 9:45

Thomas H. Davidson, Jr.
JUDGE OF PROBATE

First General Service(s) Corporation

407 9th Avenue • P.O. Box 3205
Jasper, Alabama 35502-3205