

STATE OF ALABAMA, )

SS:

WALKER COUNTY. )

1455

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Alabama AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Dale A. DeCoste and Jan E. Decoste, husband and wife to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 446, page 170, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 24th day of May, 1984.

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF ALABAMA

ATTEST:

By: Mary G. Hunter  
Its Assistant Vice President

By: Edward A. Davidson  
Its Assistant Vice President

STATE OF ALABAMA )

SS:

Walker COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edward A. Davidson, whose name as Assistant Vice President Of First Federal Savings and Loan Association a Federally Chartered Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Federally Chartered Savings and Loan Association.

Given under my hand and official seal this 24th day of May, 1984.



Carmen A. Sparks  
Notary Public

My Commission expires: November 3, 1985

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 MAY 30 AM 9:45

JUDGE OF PROBATE

First Gen. Serv. Corp  
Jasper Al.