STATE OF ALABAMA, SS: Jefferson COUNTY. 1469 ASSIGNMENT OF MORTGAGE STOCKTON, WHATLEY, DAVIN & COMPANY For value received, the undersigned does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Johnny R. Brown and wife. Clarice E. Brown to the undersigned, which mortgage is recorded in the office of the Judge of Probate of _ Shelby County, Alabama in , page <u>59</u>, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on , 198 4 . 25th day of May STOCKTON, WHATLEY, DAVIN & COMPANY By: Vice President <u> Assistant Secretary</u> STATE OF ALABAMA ss: JEFFERSON COUNTY I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson of Stockton, Whatley, Davin & Company whose name as Vice President , is signed to the a Florida Corporation foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation Given under my hand and official seal this 25th day of . 1984 . May Notary Public (Seal) 184 17AY 30 AN 10: 22 5/28/87 My Commission expires:___ This instrument was prepared by Grace M. Leo, Agent for Stockton, Whatley, Davin & Company

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2545 Highland Ave

Birmingham, Alabama 35205