

This instrument was prepared by

(Name) Dale Corley
(Address) 2100 Sixteenth Avenue, South
Birmingham, Alabama 35205



Send Tax Notice To:
Eugene Arthur Denny, Jr.
5060 Pinehurst Terrace
Birmingham, Al 35243

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIFTEEN THOUSAND THREE HUNDRED FORTY FOUR AND 71/100 (\$15,344.71) Dollars and the assumption of the hereinafter described mortgage,

to the undersigned grantor, Merrill Lynch Relocation Management, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

EUGENE ARTHUR DENNY, JR. AND WIFE, JANE SLOAN DENNY

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 110, according to the Survey of Southern Pines, Second Sector, as recorded in Map Book 7, Page 12, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

And as part of the consideration, the herein grantees expressly assume and promise to pay that certain mortgage to The First National Bank of Birmingham, recorded in Mortgage Book 408 Page 878 in said Probate Office.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAY 30 AM 10:58

Judge of Probate

Deed tax - 15.50
Rec 1.50
Ind 1.00
18.00

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Ralph J. Cosentino who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1 day of May 19 84

ATTEST: [Signature] Asst. Secretary
MERRILL LYNCH RELOCATION MANAGEMENT, INC.
By [Signature] Vice President

STATE OF GEORGIA
COUNTY OF FULTON

I, the undersigned a Notary Public in and for said County in said State, hereby certify that Ralph J. Cosentino whose name as vice President of Merrill Lynch Relocation Management, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 1 day of May

Form ALA-33 Notary Public, Fulton County, Ga.
My Commission Expires May 17, 1987

[Signature] Notary Public
My Commission Expires: