This instrument was prepared by:

1314

SEND TAX NOTICE TO: EDITH S. HANNERS 4829 Bridgewater Rd. Birmingham, AL 35243

Robert O. Driggers, Attorney 1736 Oxmoor Road Birmingham, AL 35209

This deed was prepared based on description of property furnished by existing deed and no representation is made as to title to the property.

WARRANTY DEED, THREE-WAY JOINT TENANCY WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA ) JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ------DOLLAR

to the undersigned grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

> EDITH S. HANNERS, unmarried; JOSEPH M. HANNERS, unmarried; and, WILLIAM M. HANNERS, unmarried

(herein referred to as grantors) do grant, bargain, sell and convey unto

EDITH S. HANNERS, JOSEPH M. HANNERS and WILLIAM M. HANNERS

(herein referred to as GRANTEES) an undivided one-third interest each for and during their joint lives, and upon the death of any of them, then to the survivors of them for and during their joint lives, and upon the death of either one of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

355

Lot 6, according to the Amended Map, Altadena Bend - Fourth Sector, as recorded in Map Book 7, page 90, in the Probate Office of Shelby County, Alabama.

This conveyance is subject to the following:

Taxes for the current year.

2. Easements, rights of way, restrictions and limitations of record, if any in said Probate Office.

800K TO HAVE AND TO HOLD to the said GRANTEES, for and during their joint lives, and upon the death of any of them, then to the survivors of them for and during their joint lives, and upon the death of either one of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this  $\Rightarrow 4$  day of May, 1984.

Jud 1.00 1984 MAY 29 AM 9:05

STATE OF ALA, SHELBY CO.

TO CERT OF Y THIS

INSTRUMENT VALUED

THE STATE OF ALA, SHELBY CO.

INSTRUMENT VALUED

THE STATE OF ALA, SHELBY CO.

STATE OF ALABAMA )

JEFFERSON COUNTY

EDITH S. HANNERS

JOSEPH M. HANNERS

William M. HANNERS

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that EDITH S. HANNERS, unmarried; JOSEPH M. HANNERS, unmarried; and, WILLIAM M. HANNERS, unmarried to the foregoing conveyance, and who are known to me, acknown to me acknown to me, acknown to m of the contents of the conveyant **Exuted** the same voluntarily on the day the same bears date.

> seal this 24 day of May, 1984. Given under my Hand and offi

My Commission Expires May II, 1933