1404 PARTIAL RELEASE

SHELBY COUNTY)

the following described lot or parcel of land to wit:

56 me 833

B00K

Lot 2, in Block 8, according to survey of Sunny Meadows, as recorded in Map Book 8, Pages 18 A, B & C, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by LEE BROWN its VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 22nd day of May

19 84

Jud 1.00 1984 11AY 29 FIL 1:56

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

STATE OF ALABAMA)

المراجعة ال

TS: VICE PRESIDENT

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that LEE BROWN, whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

BY:

Given under my hand and official seal, this 22nd day of

19 84

Notary Public

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

BY: LEE BROWN/ws

ITS: VICE PRESIDENT

F60196

May