SHELBY COUNTY)

KNOW ALL	MEN BY THESE PR	ESENTS, Th	at for and in o	consider	ation of the pa	yment of
ONE DOLLAR AND	NO/100		Dol	llars	(\$1.00)
and other valuable	considerations	to the und	ersi gned, the S	outhTrus	st Bank of Alabai	ma, National
Association, formerly	known as Birmia	ngham Trust	National Bank,	does he	reby release and	discharge
from the lien and ope	eration of that co	ertain mortg	gages executed	to it by	SAM BENNETT	REALTY &
under date <u>s</u> of	12/15/77 & 9/	11/78	DEVELOPMEN	T CO.,	INC. & BENNETT d recorded in t	PROPERTIES, IN
Probate Office of	SHELBY	County,	ALABAMA	, in	BOOK 372, PAC	GE 968 and

the following described lot or parcel of land to wit:

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BOOK

Lot 45, according to the Survey of Port South, Third Sector as recorded in Map Book 7, Page 110, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by LEE BROWN its VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 22nd day of MAY

19 84 .

Ree 2.00 1107 100 100 1107 29 PH 1:57

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY:___

ITS: VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that LEE BROWN, whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 22nd

day of MAY

Notary Public

BOOK 382, PAGE 794

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SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

BY: LEE BROWN/ws

ITS: VICE PRESIDENT

My Commission 7 . December 11, 1986

F60196

