

STATE OF ALABAMA
COUNTY OF SHELBY

1315

CORPORATE RELEASE

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of SHELBY County, Alabama, SHELBY Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
Kent S. Brown & wife Denise L. Brown	BOOK 411	53
James F. Terry & wife Mary Nell Terry	BOOK 378	155
F.R. DiBenedetto & wife Dolores DiBenedetto	Book 358	94
Elliotsville Church of Christ, A Corp.	BOOK 375	919
Michael E. Mee & wife Cynthelia B. Mee	BOOK 404	882

This instrument was prepared by
[Signature]
215 North 21st Street
Birmingham, Alabama 35203

56 PAGE 806

BOOK

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its Asst. Secretary on this the 25th day of May, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAY 29 AM 9:15

JEFFERSON FEDERAL
LOAN ASSOCIATION

BY

Its Asst. Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Betty W. Graham, whose name as Asst. Secretary of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same, and as the act of said corporation.

Given under my hand and seal this the 25th day of May, 1984.

BY

Notary Public