STATE OF ALABAMA | JEFFERSON COUNTY |

1297

KNOW ALL MEN BY THESE PRESENTS:

did heretofore execute a mortgage to/City Federal Savings and Loan Association	
which said mortgage is recorded in Mtg. Book 377. I	Page 57 Probate Office of She1by
County, Columbiana , Alabama, and	
WHEREAS, the undersigned FEDERAL HOME LOAnortgage from the mortgagee, transfer of which is reco	N MORTGAGE CORPORATION purchased said orded in Book 49 , Page 76 in the
Office of the Judge of Probate of She1by	County, Columbiana, Alabama, and
WHEREAS, the indebtedness secured by said more	tgage has been paid to the undersigned in full,
NOW THEREFORE, the undersigned FEDERAL	HOME LOAN MORTGAGE CORPORATION a cor-
poration, does hereby acknowledge satisfaction and pay	ment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgag	e from the lien of same.
IN WITNESS WHEREOF, the FEDERAL HOME	E LOAN MORTGAGE CORPORATION has caused
these presents to be executed thisday of	May 19 84
INSTRUMENT WAS FILBY 1984 MAY 29 AM 8 20	$\sim \sim $
STATE OF ALABAMA	Rec. 150
STATE OF ALABAMA	2 50
JEFFERSON COUNTY)	
I, the undersigned	, a Notary Public in and for said County, in said
State, hereby certify that Louie A. Williams, Jr. City Federal Savings and Loan Association,	r. whose name as Senior Vice President of as Attorney-In-Fact for the
FEDERAL HOME LOAN MORTGAGE CORPORATION	is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that	, being informed of the contents of the release, he, as
such officer and with full authority, executed the sam	ne voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the	1th day of May 21 18/1.84
- ·	Notary Public Reporter 4-13/99
Deborah I	L. Wrightof City Federal Savings & Loan
This instrument was prepared by	Alabama.

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Cil.V. Federal

Savings and Loan Association
City Federal Building,
2030 Second Avenue North,
Birmingham, Alabama 35203