SHELBY COUNTY)

STATE OF ALABAMA)

JEFFERSON COUNTY)

MAP Book 8 - PAGE 177 -D MAD - RIVERRINGSE COLINTRY CLUBY -PHASE II JUDGETT FREEKT MB8-12642 THIRD ADD - RIVERCHASE COUNTRY Clus MB7-126 531 CLUB - PHASE III SITUATED IN THE NEI/4-SWIA OF SEC. 35,T-19-5, R-3-W SHELBY COUNTY, ALA. LAUrence D. WeyGAND ALREG PE + LS 10373 2130 HIGHLAND AVE. BHAM, AL PH. 939-0900 THESE LOTS SUBJECT TO INDIVIDUAL HEALTH DELARTMENT APPROVALS THE RIVERCHASE ARCHITECTURAL COMMITTEE HAS SET A 50 MINIMUM FRONT BUILDING LINE ON ALL LOTS EXCEPT WHERE OTHERWISE SHOWN. THE 50 MINIMUM FRONT BUILDING LINE MAY BE REDUCED UPON APPROVAL BY THE RIVERCHASE ARCHITECTURAL COMMITTEE AND IN ACCORDANCE WITH ANY APPLICABLE CITY OF HOOVER ZONING REQUIREMENTS. ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND PRIVATE TELEVISION CABLE SYSTEMS AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION. THIS SUBDIVISION IS FOR THE CONSTRUCTION OF SINGLE-FAMILY RESIDENCES ONLY. STATE OF ALABAMA) STATE OF ALABAMA) The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, and Harbert-Equitable Joint Venture, owner, SHELBY COUNTY) hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands _, as Notary Public in and for said County and State, hereby certify that _ shown therein and known as RIVERCHASE COUNTRY CLUB - PHASE III showing the subdivisions into which going certificate as qualified officers of Harbert-Equitable Joint Venture, owner, are known to me, acknowledged it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing streets, alleys and public grounds, giving the length, width and name of each street, as well as the number before me, on this date, that after having been duly informed of the contents of said certificate, they executed of each lot and block and showing the relations of the land to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. same voluntarily and with full authority therefor. Said owner also certifies that it is the owner of said land and that the same are not subject to any mortgage. Given under my hand and seal this the Aday of Motary Public Notary Publi Dated: HARBERT-EQUITABLE JOINT VENTURE, OWNER RESOLUTION: BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Harbert-Equitable Joint Venture, owner, and has been exhibited to this council, said plat or map being further identified by a recital of the approval of this council, signed by the city clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeer of same. going to be a true and correct resolution that the Mayor and City Council of the City of Hocver, Alabama, have I, Alland Barrenge, as Notary Public in and for said County and State, hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate, as Engineer-Land Surveyor, is known to me, acknowledged duly adopted at a meeting of said Council on this the 1 day of may before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor. APPROVED BY: Given under my hand and seal this the 1/h day of MA, 1984 BY: Motary Public CHAIRMAN PLANNING & ZONNING COMMISSION DATE: 5-22-84 APPROVED BY: Some for and/or COUNTY HEALTH DATE: 5-14-09