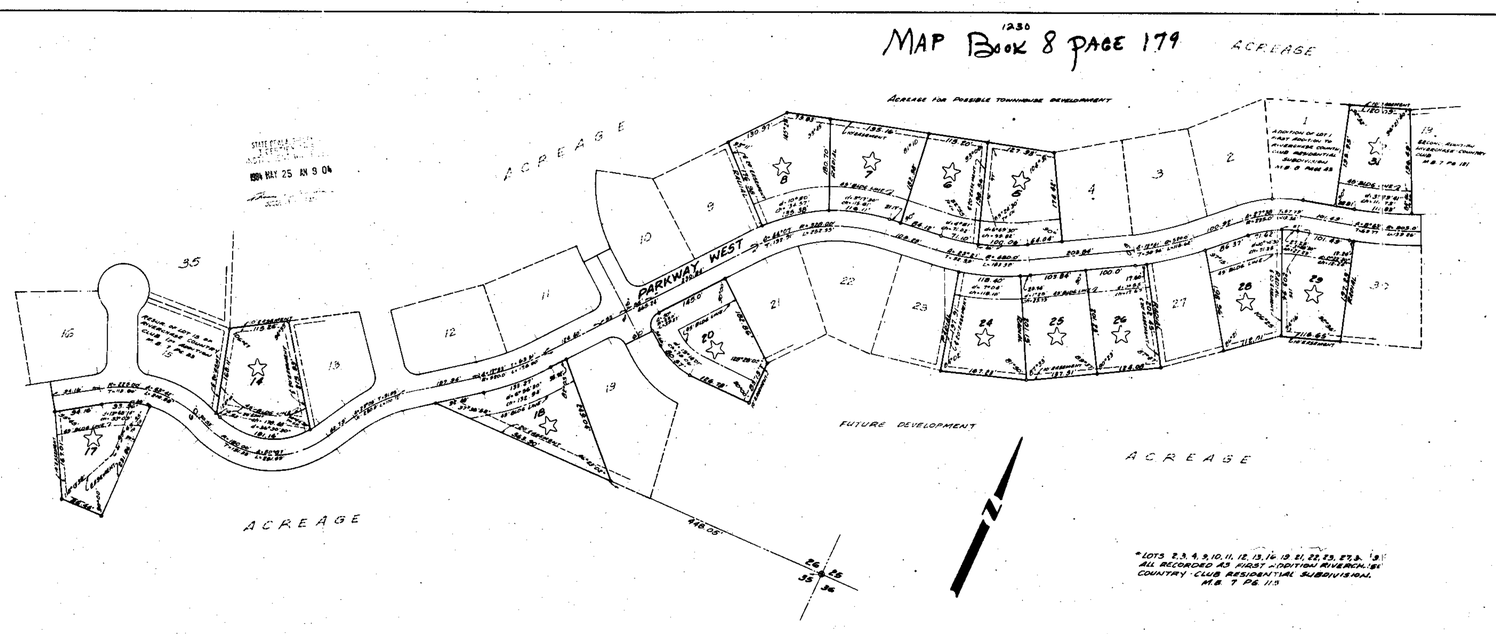

FIRST ADDITION - PHASE III
RIVERCHASE COUNTRY CLUB

SITUATED IN THE SW1/4 OF SECTION 25, THE SE1/4 OF SECTION 26, AND THE N1/4 OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA.

Scale: 1" = 100' Date: 4-17-84

0 50 100 200 400

LAURENCE D. WEYGAND- REG. P.E. & L.S. # 10373
PH: 939-0900

NOTES:

1. This subdivision is for the construction of single-family residences only.
2. All easements shown on this map are for public utilites, sanitary sewers, storm sewers, storm ditches, private television cable systems and may be used for such purposes to serve property both within and without this subdivision.
3. THESE LOTS SUBJECT TO INDIVIDUAL HEALTH DEPARTMENT APPROVAL.
4. THE RIVERCHASE ARCHITECTURAL COMMITTEE HAS SET A 45' MINIMUM FRONT BUILDING LINE ON ALL LOTS EXCEPT WHERE OTHERWISE SHOWN. THE 45' MINIMUM FRONT BUILDING LINE MAY BE REDUCED UPON REVIEW AND APPROVAL BY THE RIVERCHASE ARCHITECTURAL COMMITTEE AND IN ACCORDANCE WITH ANY APPLICABLE CITY OF HOOVER ZONING REQUIREMENTS.

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, and Harbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as FIRST ADDITION - PHASE III RIVERCHASE COUNTRY CLUB, showing the subdivisions into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block and showing the relations of the land to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said land and that the same are not subject to any mortgage.

Dated: May 9, 1984.

BY: Laurence D. Weygand
Laurence D. Weygand-Reg. P.E. & L.S. #10373

HARBERT-EQUITABLE JOINT VENTURE, OWNER

BY: [signature]

BY: [signature]

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, [signature], as Notary Public in and for said County and State, hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate, as Engineer-Land Surveyor, is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 9th day of May, 1984 BY: [signature]
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I, Marilyn H. Young, as Notary Public in and for said County and State, hereby certify that Donald H. Young, and [signature], whose names are signed to the foregoing certificate as qualified officers of Harbert-Equitable Joint Venture, owner, are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 9th day of May, 1984. BY: Marilyn H. Young
Notary Public

RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Harbert-Equitable Joint Venture, owner, and has been exhibited to this council, said plat or map being further identified by a recital of the approval of this council, signed by the city clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, [signature], City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 21 day of May 1984.

APPROVED BY: _____ DATE: _____
CHAIRMAN PLANNING & ZONING COMMISSION

APPROVED BY: [signature] DATE: 5-22-84
CITY CLERK OF HOOVER

APPROVED BY: [signature] DATE: 5-14-84
SANITARY ENGINEER and/or COUNTY HEALTH OFFICER

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Shelby Cnty Judge of Probate,AL
05/25/1984 12:00:00AM FILED/CERT