

STATE OF ALABAMA
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

1263

Know All Men By These Presents, That, the undersigned First National Bank of Columbiana
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by W. C. Parker, Jr. and Unmarried Man

which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in
Mortgage Book No. 443, Page No. 788-791, (and assigned to N/A
in N/A Book No. N/A, Page N/A), and the undersigned does further hereby
release and satisfy said mortgage.

56 PAGE 784

BOOK

In Witness Whereof, the undersigned, Michael E. Hill Sr. Vice President
has caused these presents to be executed this 25th day of May, 19 84

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec. 152
Ind. 100
25
1984 MAY 25 AM 11:30
JUDGE OF PROBATE

First National Bank of Columbiana

By: Michael E. Hill
Sr. Vice President

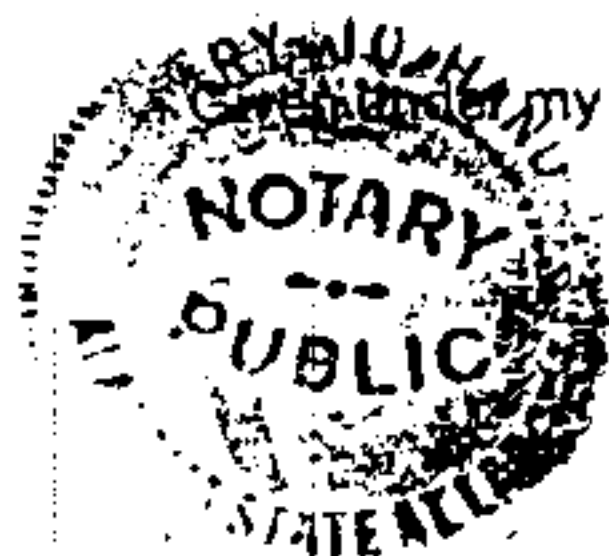
STATE OF ALABAMA
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

Mary Jo Hand whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.



Given under my hand and Official seal this 25 day of May, 19 84

Mary Jo Hand
Judge of Probate
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
Michael E. Hill whose name as Senior Vice President of

First National Bank of Columbiana a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of May, 19 84

W. C. Parker, Jr.
At. 1 Box 685 B
Linds Ala 25001

XXXXXX
ry Public