

STATE OF ALABAMA)

SHELBY COUNTY)

1235
QUITCLAIM DEED

For valuable consideration received from Scotch Building and Development Company, Inc., a corporation, (hereinafter called Grantee), the receipt of which is hereby acknowledged by U.S. Home Corporation, a corporation, (hereinafter called Grantor), the Grantor does hereby remise, release, quitclaim and convey to the Grantee all its right, title, interest and claim in and to the following described real estate, which is located in Shelby County, Alabama:

Lot 4 in Block 3, Broken Bow Subdivision, as recorded in Map Book 7, page 145 in the Probate Office of Shelby County, Alabama.

To have and to hold to the Grantee, its successors and assigns forever.

In witness whereof, U.S. Home Corporation has caused this instrument to be executed by its duly authorized corporate officer on this 16 day of December, 1983.

Attest:

William B. Norris
William B. Norris, Vice-President, Controller

U.S. Home Corporation

By

Christopher J. Cleary
Christopher J. Cleary, Division Pres.

STATE OF GEORGIA)

Gwinnett COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAY 25 AM 8:45

Thomas P. Galloway, Jr.
JUDGE OF PROBATE

deed tax .50
Reg. 1.50
1.00
3.00

I, Brenda B. Cope, a Notary Public in and for said County in said State, hereby certify that Christopher J. Cleary, whose name as Division President of U.S. Home Corporation, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of such instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand, this 16 day of December, 1983.

MAYNARD, COOPER, FRIERSON & GALE, P.C.

ATTORNEYS AT LAW

TWELFTH FLOOR WATTS BUILDING

THIRD AVENUE NORTH AND TWENTIETH STREET

BIRMINGHAM, ALABAMA 35203

My commission expires:

Notary Public, Georgia, State of Law
My Commission Expires 12/31/84

THIS INSTRUMENT PREPARED BY:

FRANK C. GALLOWAY, JR.

GADSDON, JONATHAN, GARDNER, LUCAS AND O'NEAL

1900 First National-Southern Natural Bldg.

Birmingham, Alabama 35203

Brenda B. Cope
Notary Public

AFFIX SEAL

