

\$135,000

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the conveyance of other real estate to CHAMPION INTERNATIONAL CORPORATION, a New York corporation formerly known as U.S. PLYWOOD-CHAMPION PAPERS INC. ("the Grantor"), by SHERWOOD J. STAMPS ("the Grantee"), the receipt and sufficiency whereof are hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, subject to the reservations and encumbrances hereafter set forth, the following described real estate situated in Shelby County, Alabama:

BOOK 355 PAGE 694

All that part of the SE-1/4 lying east of Pumpkin Swamp Road, Section 19, Township 18 South, Range 2 East;

The W-1/2 of the SW-1/4, Section 20, Township 18 South, Range 2 East;

The N-1/2 of the N-1/2; that part of the S-1/2 of the NW-1/4 lying north of the railroad; and that part of the NE-1/4 of the SW-1/4 lying north of the railroad, all in Section 29, Township 18 South, Range 2 East;

That part of the NE-1/4 lying north of railroad, Section 30, Township 18 South, Range 2 East;

LESS AND EXCEPT, however, and RESERVING unto the Grantor all the oil, gas, coal, iron ore, limestone, sulphur and all other minerals in, under or upon said lands, together with the right to mine and remove the same, and the rents and royalties therefrom, and the lessor's interest under that certain Oil and Gas Lease between the Grantor and The Louisiana Land And Exploration Company dated as of August 1, 1981.

TO HAVE AND TO HOLD unto the Grantee, his heirs and assigns, forever, subject, however, to the aforesaid Oil and Gas Lease, easements and rights of way of record or in use and the lien for ad valorem taxes for the current tax year.

Cahaba 7/12

IN WITNESS WHEREOF, the Grantor has caused these presents
to be executed for and in its name by its duly authorized officer all as of
this 11th day of May, 1984.

CHAMPION INTERNATIONAL CORPORATION

BY: [Signature]
Its: Executive Vice President

STATE OF CONNECTICUT)
 :
FAIRFIELD COUNTY)

I, the undersigned, a Notary Public in and for said County, in
said State, hereby certify that W. H. Burchfield whose name as
Exec. Vice President of CHAMPION INTERNATIONAL CORPORATION, a
New York corporation, is signed to the foregoing instrument and who is
known to me, acknowledged before me on this day that, being informed of
the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of
May, 1984.

[Signature]
Notary Public

ELIZABETH J. TCHIR
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 1987



[NOTARIAL SEAL]

This Instrument Prepared By:

J. Robert Fleenor
1400 Park Place Tower
Birmingham, AL 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT FILED

1984 MAY 24 AM 8:37

[Signature]
JUDGE OF PROBATE

Need TAX 135.00
Rec 3.00
Fund 1.00
139.00