The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 83 15173

I, Polly Conradi, Clerk of	the DISTR	ICT COURT O	F JEFF ERSON COU	JNTY, in and fo	or said Count	v and St
do hereby certify that on the	21st	_ day of	December	···	. 19 <mark>83</mark> a ju	dement v
rendered by said Court in the c						
	_	University H	ospit als and C l	inics	······································	,
is Plaintiff, and	Prances C	. Finley		<u> </u>	<u> </u>	
	Rt. 1 Box	96AA	· · · · · · · · · · · · · · · · · · ·	<u> </u>		
	mayrene,	A1. 35116	<u> </u>			
is Defendant, in favor of the s	aid Plaintiff	апс	against the said D	efendant		
One Hundred Fifty-thr	ee & 70/1:	00(\$153.70)-		SIATE OF ALL	_	
	,,,,,	00(4133.70)-	w/remittitu	INSTRUMENT Y	SHETBY CO	Dolla
and also the sum of	\$17.00	·		WO I KUPIENT K	VAS EU EO	
cost of said suit and that	Smith, Wh:	ite & Hynds	•	1984 MAY 24	M 0 ==	Dolla
					M 3:57	
ire the Attorney of Bessel 6-	The state of the			MICGE OF THE	- review o .	
ire the Attorney of Record for	Plaintiff in	this case.		- S - M - F - E C - E	ATE	
Witness my hand this		day of	February		19 84	
MITH, WHITE & HYNDS,		-) 00 1	, 17	
Suite 1624 2121 Building <u> 8th Avanue - 22nd Street N</u>				ally Con	rodi	, Cle
BIRMINGHAM, ALABAMA 35						, C16
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		100.0) ii		$\boldsymbol{\mathcal{D}}$	12-
CERTIFICATE OF JUDGMENT						
The State of Alaba JEFFERSON COUNTY		DISTRI	CT COURT OF JE		JNTY	
			No. <u>DV 83</u>			
I, Polly Conradi, Clerk of	the DISTRIC	CT COURT OF	JEFFERSON COU	NTY, in and for	said County	and Sta
lo hereby certify that on the	12th	day of	January		19 <u>84</u> , a jud	gment v
endered by said Court in the ca	se where	Board of Tr	ustees of the U	niversity of	Alabama d	ba
· 	Unive	ersity Hospin	tals & Clinics			
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, v 16 111 (11 1 ; H1131 ———————————	Minnie Lou Hidden Val	_	<u>-</u> -			
. 1	Montevall	35115				
Defendant, in favor of the sa Four Thousand Five Hur			· · · · · · · · · · · · · · · · · · ·	STATE OF ALA CO	ur-	
Defendant, in favor of the sa	aid Plaintiff_	a nd	against the said De	tendent Bitie;	THIC CO. for	the sum
Four Thousand Five Hur	ndred Five	e & 57/100(\$4	4,505.57) <i>[q</i>	34 44.	SFILER	Dolla
	\$35.00			"IAT 24 AU	0. ~	
				741	<u>5.57</u>	Dolla
ost of said suit and that	Smith, Whi	ite & Hynds		JUDGE OF STREET	<u> </u>	
re the Attorney of Record for						
Witness my hand this		day of	February		_, 1984	
MITH, WHITE & HYNDS,	РΔ			Dag. A		
501'6 1024 2121 Building				accy cos	rode	, Clei
BIRMIN JHA BAMA 351	0,	A.				
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