

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five hundred and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
✓ Luther P. Armstrong and wife, Lillian W. Armstrong

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jimmie Ray Armstrong, Sr. and wife, Betty Armstrong

2312 Sunset Dr., Leeds, Al. 35094

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, which said Exhibit "A" is signed for the purpose of identification by grantors herein.

BOOK 355 PAGE 678

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 3rd day of May, 1984

WITNESS:

Pauline R. Watson (Seal)

(Seal)

(Seal)

Luther P. Armstrong (Seal)

Lillian W. Armstrong (Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Luther P. Armstrong and wife, Lillian W. Armstrong whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of May, A. D., 1984

my commission expires Aug. 12, 1987.

Freddie Jean Sullivan
Notary Public.

Rt 2, Box 1034

EXHIBIT "A"

PARCEL "C"

State of Alabama
Shelby County

I, M. D. Arrington, a registered Land Surveyor and Engineer of Birmingham, Alabama, hereby certify the foregoing to be a true and correct map or plat of part of the NW 1/4 of the NW 1/4 of Section 23, T. 17 S., R. 1 E., described as follows: Commence at the NE corner of said 1/4 - 1/4 section and run West along the North line of said 1/4 - 1/4 section 482.0 ft.; thence turn 89° 47' left and run southerly 50.0 ft. to the point of beginning of the parcel of land herein described; thence continue running southerly along same course 125.0 ft.; thence turn 90° 13' left and run easterly 150.0 ft.; thence turn 90° 13' right and run southerly 135.0 ft.; thence turn 76° 20' 24" right and run southwesterly 474.30 ft.; thence turn 12° 36' 25" left and run southwesterly 191.70 ft.; thence turn 3° 26' left and run southwesterly 99.50 ft.; thence turn 10° 52' left and run southwesterly 354.60 ft.; thence turn 130° 50' right and run northerly 429.25 ft. to the southeasterly R.O.W. of a paved public street; thence turn 61° 41' right and run northeasterly along said R.O.W. 316.0 ft.; thence 1° 45' right and along said R.O.W. 175.0 ft.; thence 2° 39' right and along said R.O.W. 192.0 ft.; thence 22° 41' 01" right and along said R.O.W. 225.0 ft. to the point of beginning.

According to my survey this the 13th day of February, 1984.

M. D. Arrington
M. D. Arrington
Reg. No. 10686
Phone 853-2275

SIGNED FOR IDENTIFICATION:

Luther P. Armstrong
Luther P. Armstrong, Grantor

Lillian W. Armstrong
Lillian W. Armstrong, Grantor

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAY 23 AM 8:00

Thomas A. Lawrence, Jr.
JUDGE OF PROBATE

Deed TAX. 50
Rec 3.00
Ind 1.00
4.50

BOOK 355 PAGE 679