STATE OF ALABAMA

COUNTY OF JEFFERSON)

RACE 680

355

BOOK

That in consideration of Forty Thousand (\$40,000.00)

to the undersigned grantor, Altadena Manor, Ltd. a limited partnership

(herein referred to as Grantor) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Gibson-Anderson-Evins, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lots A, B, C & D Block 16 according to the survey of Riverwood, 5th Sector as recorded in Map Book 8, page 12 in the Probate Office of Shelby County, Alabama. Together with an undivided 1/106 interest in the common area as set forth in Declaration recorded in Map Book 39, page 880.

FOR EXCEPTIONS SEE ATTACHED

TO HAVE AND TO HOLD, To the said Grantee, its successors and assigns forever.

And said GRANTOR does for itself, its successors and assigns, convenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

DOLLARS,

DOTEVICO

KNOW ALL MEN BY THESE PRESENTS

IN WITNESS WHEREOF, the said GRANTOR by its general partner(s), who is (are) authorized to execute this conveyance, hgreto set its signature and seal,



STATE OF ALABAMA-COUNTY OF JEFFELSON

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that <u>Earl Morrow Gibson</u> whose name as <u>Vice-President</u> of Gibson-Anderson-Evins, Inc., a corporation as General Partner of Altadena Manor, Ltd., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as General Partner as aforesaid.

Given under my hand this the 17th day of May, 1984.

19 84 Notary Public My Commission Expired s of June 15, 1985

OF COMMERCE P.O. BOX 10686 BIRMINGHAM, ALABAMA 35202