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THIS INSTRUMENT PREPARED BY:

Cynthia A. Aldridge  
The Harbert-Equitable Joint Venture  
Post Office Box 1297  
Birmingham, AL 35201

STATE OF ALABAMA )  
COUNTY OF SHELBY ) FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama General Partnership, acknowledges full payment of the indebtedness secured by that certain mortgage executed by JACK J. GRIFFIS on October 6, 1983, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 438, Page Nos. 432-436, and THE HARBERT-EQUITABLE JOINT VENTURE does further release and satisfy said mortgage.

In Witness Whereof, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama General Partnership, has caused these presents to be executed on this 3rd day of May, 1984.

THE HARBERT-EQUITABLE JOINT VENTURE

WITNESS: BY: HARBERT INTERNATIONAL, INC.  
AS MANAGING VENTURER

BOOK 56 PAGE 725

Cindy Aldridge BY: W.H. Rossman  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, CYNTHIA A. ALDRIDGE, a Notary Public in and for said County, in said State, hereby certify that W.H. ROSSMAN as VICE PRESIDENT of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my and official seal, this the 3rd day of May, 1984.

Cynthia A. Aldridge  
Notary Public



My commission expires: \_\_\_\_\_

STATE OF ALABAMA  
NOTARY PUBLIC  
1984 MAY 22 PM 8:55  
Be. 150  
21100  
240

Return to  
JACKSON COMPANY  
250 OFFICE PARK DRIVE  
BIRMINGHAM, ALABAMA 35223