| | (Name) Adrian N. Drapkin |
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| This instrument was prepared by | 28 Vine Street (Address) Montevallo, AL 35115 |
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| (Name) V Frank K. Bynum, Attorney 2100 - 16th Avenue, South (Address) Birmingham, Alabama 35205 | - - |
| FM No. ATC 27 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABA | MA TITLE CO., INC., Birmingham, AL. |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS, | |
| That in consideration of TWENTY EIGHT THOUSAND AND NO/100(\$28,000 00) | |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, | |
| Sarah Cook Henderson Withers and husband, Samuel Withers | |
| (herein referred to as grantors) do grant, bargain, sell and convey unto | |
| Adrian N. Drapkin and wife, Sheilda M. Drapkin | |
| (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the fo | llowing described real estate situated in |
| Shelby County, A | labama to-wit: |
| Part of Lot 25, Block 17 of the original plan of Montevallo situated in Section 21, Township 22 South, Range 3 West, described as follows: Begin at the NE corner of Block 17 and go southerly along the right of way of Vine Street 99.71 feet: thence westerly and parallel to Valley Street 76.25 feet; thence northerly and parallel to Vine Street 99.71 feet to the right of way of Valley Street; thence easterly along said right of way 76.25 feet to point of beginning. | |
| Subject to existing easements, restrictions, set-baif any, of record. | ck lines, rights of way, limitations, |
| \$22,400.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith. | |
| \$7,000.00 of the purchase price recited above was paid from purchase money second mortgage loan closed simultaneously herewith. | |
| Sarah Cook Henderson Withers is one and the same as Sarah Cook Henderson, sole devisee under the Will of Kate Griffin Cook. as recorded in Will Book 18, Page 104. | |
| TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set Our hand(s) and seal(s), this | |
| May 84 | itation(s) and seans), this |
| day of | |
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| STATE SET OF THE STATE OF THE S | ah Cook Henderson Withers |
| | The same of the sa |
| INSTITUTE PARTIE PROPERTY OF THE PARTY OF TH | gel Withers |
| STATE OF COUNTY SUCCE CHUNTY JUCGE CHUNTE ALE | 2:/1 / |
| COUNTY | Jud 1.00 |
| | |
| n <u>the undersigned</u> hereby certify that Sanahi Cook Henderson Withers and husban | , a Notary Public in and for said County, in said State, d, Samuel Withers |
| whose name 5 2 200 signed to the foregoing conveyance, and wh | |
| on this day, that, going informed of the conveyance | they executed the same voluntarily |
| on the day the same lang date. | May |
| Given under my hand an Loll Circl seal this day of My Commission Coixes: | |
| 14 1987 | reacty Pyblic. |
| The state of the s | (SEAL) |

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