

(Name) William N. Green

(Address) Rt. 4, Box 62, Montevallo, AL 35115

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-46

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of EIGHT THOUSAND AND No/100 (\$8,000.00) DOLLARS-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Ginnie Green, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

William N. Green

(herein referred to as grantee, whether one or more), the following described real estate, situated in

An undivided one-half (1/2) interest to the following described property:
Lot No. 6-A all according to the L. E. Shaw survey and map of certain land situated in the NE 1/4 of Section 19, Township 22 South, Range 3 West, which map is recorded in the Office of the Probate Judge of Shelby County, Alabama, and in Map record No. 3, Page 49, except for that part of lot 6-A as follows: Begin at an iron stake on the West right of way of the brick yard road and run North a distance of 200 feet to point of beginning; thence continue North along the West right of way of said road a distance of 50 feet; then in a Westerly direction a distance of 517.3 feet to the right of way of the Southern Railway track; thence in a Southerly direction a distance of 50 feet; then in a Easterly direction a distance of 517.3 feet to the point of beginning.

Subject to easements and rights of way of record.

Eight thousand dollars (\$8,000) of the above recited purchase money was paid by mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 24 day of April, 1984.

Patsy S. Parker (Seal)

Ginnie Green (Seal)

STATE OF ALABAMA, SHELBY CO.
I, COUNTY CLERK, do hereby certify that this instrument was recorded on 1984 MAY 21 AM 11:18 967

STATE OF ALABAMA
SHELBY COUNTY

Rec. 150
And 109 General Acknowledgment
250

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ginnie Green is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24 day of April, A. D., 1984

Central State Bank

Patsy S. Parker

Notary Public.

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BOOK