(Name) James F. Burford, III

Suite 2900

(Address) 00 Vestavia Office Park Birmingham, Alabama 35216 This Form furnished by:

Highway 31 South at Valleydale Road P. O. Box 689 Pelham, Alabama 35124

Policy Issuing Agent for Safeco Title Insurance Co 988-5600 TELEPHONE:

WARRANTY DEED

STATE OF ALABAMA	٦
SHELBY	 COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of \$31,000.00

to the undersigned grantor (whether one or more), in home paid by the grantee herein, the receipt whereof is acknowledged, I ELEANOR LINDER GREEN and MARION LINDER BRADFORD

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

RANDALL H. GOGGANS

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

An undivided & interest in the N's of the NWs of the NE's of Section 10, Township 21 South, Range 3 West, Shelby County, Alabama; being situated in Shelby County, Alabama. Subject To: (1) Taxes for the year 1984 and thereafter. (2) Right of way granted to South Central Bell as recorded in Deed Book 337, Page 241 in Probate Office. (3) Right of way granted Shelby County as recorded in Deed Book 280, Page 340 in Probate Office. (4) Ease-

ments to Southern Natural Gas recorded in Misc. Book 90, Page 333 and Misc. Book 90, Page 445 in Probate Office. (5) Subject to any flooding of creek running through subject property. \$24,800.00 of the consideration recited herein was derived from grantors undivided \( \) interest in a purchase money mortgage executed simultaneously with the delivery of this deed.

The property conveyed herein is not the homestead of the grantor.

Grantor expressly reserves a 10' easement through the property conveyed herein for sewer line purposes. The location of said easement shall be at grantee's, his successors, or assigns option so long as said location is reasonable and provides sewer accessibility, by gravity flow if practical, to expressly benefit the following described property: Sk of the NWk of the NE% of Section 10, Township 21 South, Range 3 West, the S 25 acres of the SW% of the SE%; the N 15 acres of the SWk of the SEk; and the Sk of the NWk of the SEk; all in Section 3, Township 21 South, Range 3 West.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And X (we) do, for most (ourselves) and for mox (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that kery (we are) lawfully soized in fee simple of said premises; that they are free from all enchimbrances, unless otherwise stated above; that X (we) have a good right to sell and convey the same as aforesaid; that K (we) will, and XX: tour t heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, K (we) have hereunto set KK (our) hand(s) and seal(s) this

. ... 1984. May day of

 $\mathbf{\Omega}$ 

(SEAL) ELEANOR LINDER GREEN '(SEAL)

MARION LINDER BRADFORD BRAIL C. d.

(SEAL) (SEAL)

COUNTY:

General Acknowledgment

a Notary Public in and for said County,

said State, hereby certify that ELEANOR LINDER GREEN

known to me, acknowledged before me on this day, signed to the foregoing conveyance, and who is -whose name(s) 18

that, being informed of the contents of the conveyance. has - executed the same voluntarily on the day the same bears date.

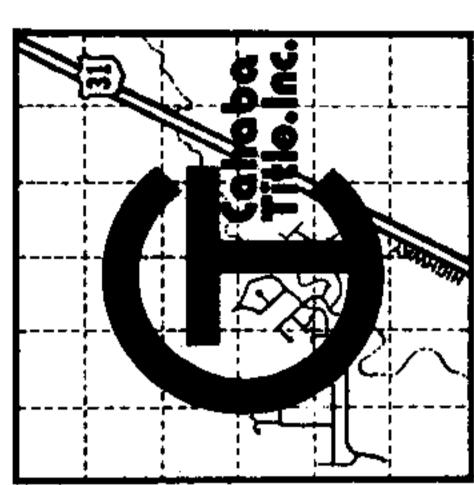
day of

driver, under my hand and official seal this

May

BOOK 355 PAGE 637
TO
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WARRANTY DEED

STATE OF ALABAMA COUNTY OF



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Policy Issuing Ag Safeco Title Insu

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