

Property Address:
Rte 1 Box 703,
Maylene, Alabama 35114

269 344 95 BOOK

State of Alabama
County of Jefferson

Given under my hand and official seal, this 15th day of May

John H. Groshaw Jr Dec. 22, 1984

This instrument was prepared by: Penelope Bell

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAY 21 AM 8:50

Wm. H. Thompson
JUDGE OF PROBATE

Rec. 150
Ind. 100
250

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