100 3

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

ALABAMA (Rev 1/84)
GCC
Land Ditte

	COUNTY OF Shelby	-	
		s, assigns and conveys unto Goldome Credit Corporation	
	•	title, interest, powers and options in, to and under that	
	certain mortgage dated <u>April 17</u> , wife, Tina T. Jones	Mitchell Brothers Contractors, Inc.	
		956 on	
		County, Alabama,	
	as well as to the land described therein and the indeb		
•	43 110,00 (0 (10 14,10 0000))		
	In witness whereof the undersignedhas	hereunto set <u>his</u> hand	
	and seal, this day of	April, 19	
~	Signed, sealed and delivered in the presence of	Mitchell Brothers Contractors, Inc.	
0	(Witness)	by: (3) hitchell seal (Seal)	
, j.,	(AAI(I)@33)		
PAGE	(Witness)	(Seal)	
56			
W.P			
_	•		
ě			
	•		
	CORPORATE ACKNOWLEDGMENT	INDIVIDUAL ACKNOWLEDGMENT	
STATEO	FALABAMA	STATE OF ALABAMA	
COUNTY OF		COUNTY OF	
Lithe and extend much still a Nother Bublic in and		I, the undersigned authority, a Notary Public in and	
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that		for said County in said State, hereby certify that	
	Mitchell , whose name as	101 3313 3331ty 111 3312 31315, 113131, 113131, 113131	
Sect. of Mitchell Brothers		whose name is signed to the foregoing Transfer and	
Contractors, Inc.		Assignment, and who is known to me, acknowledged	
a corporation, is signed to the foregoing Transfer and		before me on this day that, being informed of the	
Assignment, and who is known to me, acknowledged		contents of the Transfer and Assignment, he executed	
before me on this day that, being informed of the		the same voluntarily on the day the same bears date.	
contents of the Transfer and Assignment, he, as such		Given under my hand and official seal of office this	
officer and with full authority, executed the sameday of, 19		, day of, 19,	
voluntari	ily for and as the act of said corporation on		
the day t	he same bears date.		
Given under my hand and official seal of office this		Notary Public	
		My Commission Expires:	
April 19 84		(Affix Notarial Seal)	
7/4	OUS SCIOUS	STATE OF ALL SHILL	
_Wetary.E	3-22-88	INSTITUTE Y THIS Rec 150	
My Coffmission Expires: 3-22-88		" Rec 150	
(Affix Notarial Seal)		1002 1 3 Y O 1 A 1 S ===	
41	SE TO THE SECOND	11:00 JSO	
		JULIE THE ATE	
	STRUMENT PREPARED BY:	white the first the first the	
	Wells an employee of Mitchell	•	
Brot	thers Contractors, Inc.		
1052	Forestdale Blvd. Bhm, Al. 35214		