

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

1004-

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Jefferson Federal Savings and Loan Association of Birmingham

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Jefferson Federal Savings and Loan Association of Birmingham

that certain mortgage executed by Donald Jeffery Mathis and Wendy Watson Mathis

bearing date of the 15th day of May, 19 84  
and recorded in Volume 448 Page 958 of the mortgage records in the  
Office of the Probate Judge of Shelby County, Alabama, together with  
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument  
to be executed by Thomas F. Hall, II  
its President, who is thereunto duly authorized, and the seal  
of said Company attested by Thomas F. Hall, II, its Secretary  
to be hereunto affixed, on this the 15th day of  
May, 19 84.

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 MAY 21 AM 11:06

Rec. 150  
Ind. 100  
250

Hall Financial Services, Inc.

By Thomas F. Hall, II

Its President

ATTEST:

JUDGE OF PROBATE

Thomas F. Hall, II

Secty.-Treas.

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Suzanne L. Hunt, a Notary Public in and for said  
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.  
a corporation, is signed to the foregoing transfer and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
transfer, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of May, 19 84.

Whitmore Coleman

Suzanne L. Hunt  
Notary Public  
NOTARY  
PUBLIC