| Deborah M. Johnson, ack | nowledges full paym | ent of the indebted | ness secured by that certa |
|--|---------------------------|--------------------------------|------------------------------|
| (Real Property) (Personal Property) mortgage e | executed by | Bro De | velopments In |
| (Meat Property) (Personal Property) mortgage e | ACCURED BY | | |
| | <u></u> | | , |
| which said mortgage was recorded in the | | | |
| , Book No. 442 | , Page No <i>205</i> | , (and assigne | d to |
| in Book No | , Page | ,) and the un- | dersigned does further here |
| release and satisfy said mortgage. | | | |
| • | | | |
| | • | | |
| - | | • | |
| 20 20 20 | | | • |
| | | | |
| ີ ລຸ | | • | |
| | | | . • |
| 중 In Witness Whereof, the undersigned, \succeq | Flores P. T. | leucas TIT Ame | 1 Debotal M. Jo |
| | — | AA A. | 8. |
| has caused these presents to be executed this | s day of | | |
| STATE OF ALA. SHELBY CO. | x 80 | wan K. | Johnson III |
| INSTRUMENT WAS FILED OF | 00 | Property & | n Onlinees! |
| 1984 HAY 21 AH 9 27 | 750 - 1/NJ | word U | 1 |
| _ | | <u></u> | |
| JUBGE OF PROBATE | | | |
| STATE OF ALABAMA | | GENI | ERAL ACKNOWLEDGEM |
| SHELBY COUNTY Notary Public | | | -0.0 |
| I the undersinged MANAVAVP/aMAM is | and for said County in | said State, hereby co | oregoing instrument, and |
| is known to me, acknowledged before me on t | this day that, being info | | |
| the same voluntarily on the day the same b | ears date. | | at U. D. |
| Given under my hand and Official seal th | hisday of_ | MAY | - 19d |
| | (2/1 | 1.6 (74 | |
| | -Judgo of | | |
| | Notary P | ublic 0 | VELLE \$20% |
| STATE OF ALABAMA | • | | |
| SHELBY COUNTY | | CORPO | RATE ACKNOWLEDGEM |
| | • | | |
| Notary Public I, the undersigned, Judge of Probate, in | and for said County in | said State, hereby c | ertify that |
| | | ame as ned to the foregoing | instrument, and who is kn |
| to me, acknowledged before me on this day and with full authority, executed the same | that, being informed of | of the contents of the | e instrument, he, as such of |
| Given under my hand and Official seal t | | | |
| | | | |
| I AM BRO DOUBLOOMOSTE I | | | |
| LAM BRO DEVELOPMENTS, I RT. 3 BOX 44-C | | f Drohata | <u> </u> |
| LAM BRO DEVELOPMENTS, I RT. 3 BOX 44-C Cullman, AL 35055 PROBATE 10 | | of Probate Public | |

FULL SATISFACTION OF RECURBED LIEN

21VIE OF VENDRINA