STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

	Known All Men By These Presents, That, the undersigned 2154 Trading				
	Corporation, by Taylor & Mathis of Alabama, Inc., as Agent, d/b/a Inverness,				
	acknowledges full payment of the indebtedness secured by that certain (Real				
,	Property) mortgage executed by Crain Construction Company, Inc., which said mortgage				
	was recorded in the office of , which said mortgage was recorded in the office of the				
	Judge of Probate Court of Shelby County, Alabama, in Mortgage Book No. 444, Page No.				
	747, (and	assigned to	in	Book No.	, Page No.
), and the undersigned does further hereby release and satisfy said mortgage.				
	In Witness Whereof the undersigned, 2154 Trading Corporation d/b/a Inverness has				
	caused these presents to be executed this 11th day of May , 1984.				
7.0	PAGE / I.D.	STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	By: TAY	/LOR&MATHIS OF ALA. As Agent for: 215 d/b/a/Inverness	•
אָר כי	Or.	1984 HAY 21 PH 1: 07 To JUDGE OF FECEATE	Rec. 150 250	Howard B. Nelson, Assistant Project	
	STATE OF A	· · · · · · · · · · · · · · · · · · ·		GENERAL A	ACK NOWL EDGEMENT
	I, the undersigned Notary Public, in and for said County in said State, hereby				
	certify that Howard B. Nelson, Jr., whose name is signed to the foregoing				
	instrument, and who is known to me, acknowledged before me on this day that, being				
	informed of the contents of the instrument, he executed the same voluntarily on the				
	day the sa	me bears date.			or C
: : ! !		under my hand and Offici	6	Notary Public pires April 5, 1987	19 84. Z
:	STATE OF A	<u>•</u>	•	CORPORATE A	CKNOWL EDGENENT
:	I, the undersigned Notary Public, in and for said County in said State,				
;	certify th	at,	whose name as		, a
	corporation, is signed to the foregoing instrument, and who is known to me,				
	acknowledged before me on this day that, being informed of the contents of the				
	instrument, he, as such officer and with full authority, executed the same				
	voluntarily for and as the act of said corporation.				
Jayle	Given Mach	under my hand and Offici	_	day of	, 19
On:	u I nach	دے کی 17, Block 7			
	(1.00 (A.4)		5. 3. 4.		5 Control (1987)