

(Name) James F. Burford, III  
 Suite 2900  
 (Address) 300 Vestavia Office Park  
Birmingham, Alabama 35216

This Form furnished by:

**Cahaba Title, Inc.**

Highway 31 South at Valleydale Road  
 P. O. Box 689  
 Pelham, Alabama 35124



Policy Issuing Agent for  
 Safeco Title Insurance Co  
 TELEPHONE: 988-5600

**WARRANTY DEED**

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of \$15,500.00

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
 or we, **JAMES HUGH LINDER**

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
**RANDALL H. GOGGANS**

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
 Shelby County, Alabama, to-wit:

An undivided  $\frac{1}{4}$  interest in the  $S\frac{1}{2}$  of the  $NW\frac{1}{4}$  of the  $NE\frac{1}{4}$  of Section 10, Township 21 South,  
 Range 3 West, Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject To: (1) Taxes for the year 1984 and thereafter. (2) Right of way granted to  
 Shelby County as recorded in Deed Book 280, Page 340 in Probate Office. (3) Right of  
 way granted to South Central Bell as recorded in Deed Book 337, Page 241 in Probate Office.  
 (4) Easements to Southern Natural Gas as recorded in Misc. Book 90, Page 333 and Misc.  
 Book 90, Page 445 in Probate Office. (5) Subject to any flooding of creek running through  
 subject property.

\$12,400.00 of the consideration recited herein was derived from grantors undivided  $\frac{1}{4}$  interest  
 in a purchase money mortgage executed simultaneously with the delivery of this deed.

The property conveyed herein is not the homestead of the grantor.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I ~~XXX~~ do, for myself ~~XXXXXXXXXX~~ and for my ~~XXXX~~ heirs, executors and administrators, covenant with said grantee, his,  
 her or their heirs and assigns, that I am (~~XXXXXX~~) lawfully seized in fee simple of said premises; that they are free from all en-  
 cumbrances, unless otherwise stated above; that I (~~XX~~) have a good right to sell and convey the same as aforesaid; that I (~~XX~~)  
 will, and my (four) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their  
 heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (~~XX~~) have hereunto set my (~~XX~~) hand(~~X~~) and seal(~~X~~) this  
 day of May, 1984.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1984 MAY 21 PM 2:16

*Thomas C. Burford, Jr.*  
 JUDGE OF PROBATE

Deed tax 15.50  
 1.50  
 1.00  
 18.00 (SEAL)

*James Hugh Linder*  
 JAMES HUGH LINDER (SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY

General Acknowledgment

I, the undersigned,  
 in said State, hereby certify that **James Hugh Linder**

a Notary Public in and for said County,

whose name ~~is~~ is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,  
 that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.



My Commission Expires  
 January 13, 1993

**LAMAR, McDORMAN & MOODY**  
 ATTORNEYS AT LAW  
 SUITE 2900

*Suzanne T. Tolson*  
 Notary Public

A.D. 19 84.

day of May

and official seal this

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