

This instrument was prepared by

(Name) _____

(Address) _____

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Other Consideration and One and No/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Chester Johnson and Wife, Mildred Lee Jones Johnson

(herein referred to as grantors) do grant, bargain, sell and convey unto

John Wayne Harris and Wife, Betty Ann Johnson Harris

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

SHELBY

County, Alabama to-wit:

Part of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33, T-19-S, R-1-W, more particularly described as follows: Commence at the southeast corner of said $\frac{1}{4}$ $\frac{1}{4}$ Section; thence run west along the south line of said $\frac{1}{4}$ $\frac{1}{4}$ for 533.52 feet to the point of beginning; thence continue west along the same course for 322.67 feet to a point on the east R.O.W. line of a County Road; thence 106°31'30" right and run northeasterly along said R.O.W. for 57.48 feet to the beginning of a curve to the right subtending a central angle of 15°33' and having a radius of 194.72 feet; thence run northeasterly along said R.O.W. line and along the arc of said curve for 52.85 feet to the end of said curve; thence at tangent to said curve run northeasterly along said R.O.W. line for 78.10 feet to the beginning of a curve to the left having a radius of 450.46 feet; thence run northeasterly along the arc of said said curve and along said R.O.W. line for 20.00 feet; thence from tangent to said curve 82°36'20" right and run southeasterly for 286.0 feet; thence 90°00' right and run southwesterly for 84.97 feet to the P.O.B. Said parcel contains 1.00 acres, more or less.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAY 18 AM 8:12

Thomas E. Thomas, Jr.
JUDGE OF PROBATE

Declar .50
Rec. 1.50
Ind. 1.00
3.00

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), this 4th day of May, 19 84

WITNESS:

Jane Delma Brisson (Seal)
Jane Delma Brisson (Seal)

(Seal)

Chester Johnson (Seal)
Mildred Lee Jones Johnson (Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, Lucille E. Thomas, a Notary Public in and for said County, in said State, hereby certify that Chester Johnson and Mildred Lee Jones Johnson whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of May, 19 84

Form 31-A

Chester Johnson

Lucille E. Thomas

My Commission Expires January 19, 1987

Notary Public