

This instrument was prepared by

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Other Consideration and One and No/100 -----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Chester Johnson and Wife, Mildred Lee Jones Johnson

(herein referred to as grantors) do grant, bargain, sell and convey unto

John Wayne Harris and Wife, Betty Ann Johnson Harris

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby County, Alabama to-wit:

Part of the NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 34, T-19-S, R-1-W, more particularly described as follows:  
Commence at the southwest corner of said  $\frac{1}{4}$   $\frac{1}{4}$  Section; thence run north along the west line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section for 846.44 feet to the point of beginning, said point being on the northerly right of way line of a County Road; thence continue north along the west line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section for 133.48 feet; thence 89°55' right and run easterly for 420.00 feet; thence 90°05' right and run south for 170.73 feet to a point on the north R.O.W. line of said County Road; thence 106°00' right and run northwesterly along said R.O.W. line for 157.39 feet to the beginning of a curve to the left, said curve having a radius of 599.94 feet and subtending a central angle of 13°49'30"; thence run westerly along the arc of said curve for 144.76 feet to the end of said curve, said point being also the beginning of a curve to the left having a radius of 244.10 feet; thence run southwesterly along the arc of said curve for 131.14 feet to the point of beginning.

Said Parcel contains 1 acre more or less, according to survey of Joseph A. Miller, Jr. Registered Land Surveyor, Dated April 2, 1984/.

Subject to easements and rights of way or record.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 MAY 18 AM 8:13

Judge of Probate

Deed Tax - 50  
Re 1.50  
Sub 1.00  
300

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), this 8th day of May, 19 84

WITNESS:

Jane Nelson Grisson (Seal)  
Jane Nelson Grisson (Seal)  
(Seal)

Chester Johnson (Seal)  
Mildred Lee Jones Johnson (Seal)  
(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, Lucille E. Thomas, a Notary Public in and for said County, in said State, hereby certify that Chester Johnson and Mildred Lee Jones Johnson whose name Are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of May, A. D., 19 84

Form 31-A

Chester Johnson  
Rt. 1 Box 128-A  
Chalaco Ala  
35042

Lucille E. Thomas

My Commission Expires January 19, 1987

Notary Public