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STATE OF ALABAMA,)
 :
 Shelby COUNTY.) SS:

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Federal Savings & Loan Assn. of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Stanley R. Smith and Suzanne Smith to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 448, page 458, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 17th day of May, 1984.

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ATTEST: First Federal Savings & Loan Association of Alabama
By: Thomas S. Sloan Its Secretary
By: Edward A. Davidson Its Assistant Vice President

STATE OF ALABAMA)
 :
 Walker COUNTY) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edward A. Davidson, whose name as Assistant Vice President of First Federal Savings & Loan Assn. of AL a savings and loan association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal this 17th day of May, 1984.



Jimmy C. Maple
Notary Public

My Commission expires: 8-31-85

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec. 150
1.00
250
1984 MAY 18 AM 8:40
JUDGE OF PROBATE

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