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BOON UPAGES 50

CERTURICATE OF JUDGMENT.	(Fori	ALLAN n 2140-1) 0.	BOX 7603 Printed	and for Sale by Rob	erts & Son, Birmingham	
		BIRMING				
THE STATE OF A	LABAMA	MA (DISTRICT No.	PRESENT TERM, 19		
SHELBY		,	£XRQUXT COURT, _	PRESENT	TERM, 19	
ı, <u>Kyle Lansfor</u>	đ		, Cler	k of the Circuit C	ct ourt for said County	
and State, hereby certify that on the						
General Electric Cred						
recovered of Perry L. Gidd						
District in the Common Court of said Count	:	. 141	6	1		
in the Chreat Court of said Count	y, a judgment i	with a waiver	of exemptions as to person	onal property		
	A 11.6	1.70/700				
for the sum of Nine Hundr	ed Ninty a	nd 19/100		·	Dollars,	
and the further sum ofThir	ty Two and	No/100	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		Dollars,	
costs of suit, and thatAllan	M. Trippe	, 3045 In	dependence Drive,	Birmingham	, Al. 35209	
is Plaintiff's Attorney of record.						
Given under my hand, this	7th day	of Ma	v .		. 19 84	
Civen under my nanu, tius	<u> 7 0.1</u> uay	01	1 P		,	
	•	-	July Olanst	ont	, Clerk.	
I hereby further certify that sai STAT was on the day of INSTE	dorala shel	ik co.	<i>y</i>		·	
was on the day of	CERTIFY	FILED	<u></u>	, , 19	, transferred to	
INSTA	(Ottons	. u. 19 .a	s shown by record in my	office.		
40c.150 1984	NAY 18 K	1 ft '"	s shown by record in my		Cl. J.	
And loo	JUDGE OF PRO	Lang Fr.			, Clerk,	
250 11	WINGE OF PRO	EATE	ALLAN M.	TRIPPE, ATTOR	NEX	
	20000		P. O	, BOX 7603	dr.	

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CERTIFICATE OF JUDGMENT.	(Form 2	140-3)	Printed and for Sale by Roberts & Son, Birmingham		
THE STATE OF AL	ABAMA	}	DISTRICT	No. &XDV-83-486	
SHELBY	County	•	AMANAMA COUR.	Т,	TERM, 19
I, Kyle Lansford				Dis Clerk of the Ent	trict MKCourt for said County
and State, hereby certify that on the					
Willie Mae Wright				 	, Plaintiff,
recovered of Bonnie C.	Wilder				, Defendant,
in the Check Court of said County					
for the sum ofTWO_THOUSAND	FIVE HUNDR	FD AND N	VO/100 (\$2500.	00)	Dollars.
and the further sum of FORT					
					DOMAIS,
costs of suit, and thatCO	<u>inrad M. Fo</u> l	wier <u>, u</u> i	·	<u></u>	
is Plaintiff's Attorney of record.	.41				
Given under my hand, this/	8 27 day of		<u>May</u>	/) \	, 19 <u>84</u>
			1/4/1	State of the	, Clerk.
I hereby further certify that said	FALA, SHELBY C	û. 		6	
was on the IAST BUT	ENT WAS FIL	.60		, 19	, transferred to
inos MA	Y 18 PH 2:	37 a	s shown by record in	ı mv office.	
Rec. 150		,			
Ondi so	a comment	L.	· 2 		, CICIN.
JUSA	SE OF FRURALL				

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