

This instrument was prepared by

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Other Consideration and One and No/100 (\$1.00) ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Lee Johnson and Wife, Pauline Gilbert Johnson

(herein referred to as grantors) do grant, bargain, sell and convey unto

Chester Johnson and Wife, Mildred Lee Jones Johnson

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

SHELBY

County, Alabama to-wit:

Part of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 34, Township 19 South, Range 1 West, more particularly described as follows: Commence at the SW corner of said quarter-quarter section; thence run North along the West line of said quarter-quarter section for 655.92 feet to the NW corner of the South Half of said quarter-quarter section; thence 89 deg. 55 min. right and run East along the North line of the South Half of said quarter-quarter section for 111.73 feet; thence 53 deg. 33 min. right and run Southeasterly for 107.39 feet; thence 87 deg. 53 min. left and run Northeasterly for 153.15 feet to a point on the North line of the South Half of said quarter-quarter section thence 145 deg. 40 min. left and run West along the North line of said South Half--quarter-quarter section for 190.27 feet to the point of beginning. Said parcel contains 0.19 acres, more or less.

Part of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 34, Township 19 South, Range 1 West, and part of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 34, Township 19 South, Range 1 West, more particularly described as follows: Commence at the SW corner of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 34; thence run North along the West line of said Section 655.92 feet to the point of beginning; thence continue North along the West line of said quarter-quarter section for 655.93 feet to the Northwest corner of said quarter-quarter section; said point being also the Southwest corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said section; thence continue North along the West line of said SW $\frac{1}{4}$  of NW $\frac{1}{4}$  for 394.08 feet; thence 89 deg. 55 min. right and run East for 420.00 feet; thence 90 deg. 05 min. right and run South and parallel with the West line of said Section for 919.70 feet to a point on the center line of a county Road; said point being 130.30 feet North of the South line of the North Half of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 34; thence 89 deg. 14 min. right and run Westerly along the center line of said county Road for 42.99 feet; thence 59 deg. 21 min. left and run Southwesterly for 149.83 feet to a point on the South line of said  $\frac{1}{2}$ --quarter-quarter section; thence 60 deg. 02 min. right and run West along the South line of said  $\frac{1}{2}$ --quarter-quarter section; for 302.00 feet to the point of beginning. Said parcel contains 9.88 acres more or less. According to survey of Joseph A. Miller, Jr. Registered Land Surveyor, dated July 8, 1966.

Subject to easements and rights of way of record.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), this 4th

day of May, 19 84.

WITNESS:

Jane Nelson Grisson (Seal)

Jane Nelson Grisson (Seal)

Lee Johnson (Seal)

Pauline Gilbert Johnson (Seal)

STATE OF ALABAMA

Jefferson COUNTY

1984 MAY 18 AM 8:10

General Acknowledgment

I, Lucille E. Thomas, a Notary Public in and for said County, in said State, hereby certify that Lee Johnson and Pauline Gilbert Johnson

whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of May, A.D., 19 84

Chester Johnson

Et. 1 Box 128-A

Chester Ala.

35043

Lucille E. Thomas

Notary Public

My Commission Expires January 19, 1987