50
SHEE ST
B 9958€

1.00

CERTIFICATE OF JUDGMENT. (Form 2140-1) O	PE. ATTORNE.	nd for Sale by Roberts & Son, Birmingham
BIRMING	HAM, AL SSEET	
THE STATE OF ALABAMA	DISTRICT No.2	ex_DV-81-532
SHELBYCounty	£xx£vxx court, _	PRESENT TERM, 19
I. Kyle Lansford	, Clerk	District c of the Chrown Court for said County
and State, hereby certify that on the 13th day of	May	, 19_83_,
General Electric Credit Corp.	1	, Plaintiff,
recovered of Perry L. Giddens P.O. Box 654.	Alabaster, Al. 350	nn7, Defendant,
District in the Cara Court of said County, a judgment with a waiver	of exemptions as to perso	nal property
	<u>-</u> .—.———————	
for the sum of Nine Hundred Ninty and 19/100		Dollars,
and the further sum of Thirty Two and No/100	~-~ <u>~~~</u>	Dollars,
costs of suit, and that Allan M. Trippe, 3045 In	dep <mark>endence Drive,</mark>	Birmingham, Al. 35209
is Plaintiff's Attorney of record.		
Given under my hand, this7th day of Ma	У	, 19_84
\neq	We Land	, Clerk.
I hereby further certify that said of the SHELBY CO.	4	
was on the day of CERTIFY THIS INSTRUMENTAL WILL WILLED		, 19, transferred to
1NSTRUMENT 1984 11: 19 . 8	s shown by record in my o	office.
900 1984 MAY 10 MAY		, Clerk.
JUDGE OF PROBATE	i WETANI M	TRIPPE, ATTORNEY
JUDGE OF TRUESMEN	P. O. BIRMING	BOX 7603 IAM, AL 35253

946

Pederin to answer eller Thead & Friter

CERTIFICATE OF JUDGMENT.	(Form 2140-3)		Printed and for Sale by Roberts & Son, Birmingham		by Roberts & Son, Birmingham
THE STATE OF ALABAMA		DISTRICT	No. &XDV-83-486		
SHELBY	County	}	CYRXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	RT,	TERM, 19
i, Kyle Lansford		<u></u>		, Clerk of the Si	istrict
and State, hereby certify that on the	he <u>13th</u>	day of _	March		, 19 <u>84</u> ,
Willie Mae Wright					, Plaintiff,
recovered of Bonnie C	. Wilder				, Defendant,
District in the Character of said Count					
				····-	
for the sum of TWO THOUSAND	FIVE HUND	RED AND	NO/100 (\$2500)	.00)	Dollars,
and the further sum ofF08	RTY-FOUR AN	D NO/100	(\$44.00)		Dollars,
costs of suit, and that	Conrad M. F	owler, J	ŗ		<u> </u>
is Plaintiff's Attorney of record.					
Given under my hand, this	18 ¹¹ day'd	of	. Ma <u>y</u>		, 19 84
÷,			Holle .	8 3	Clerk.
I hereby further certify that said	GEALA, SHELBY	CO.		7,000	
was on thelasyl in	ERCHEY TRAS NEME WAS F	ILEO		_ 1	19, transferred to
400 11	1V 10 DH 1): 37	as shown by record i		······································
-150			42 MOWILDY ICCORD 1	m my otnee.	
Ondi o o	مستولكي بيراني بيد	an, g	-		, Clerk.
JU!	DGL OF PROPARE	•			