

Wilson B. Johnson
Barbara C. Johnson
95 Ashville Road
Montevallo, AL 35115
Account #: 12397-6

Instrument prepared by:

Jenny Walters

Part of the SW 1/4 of the NE 1/4 of Section 21, Township 22 South, Range 3 West, described as follows: From the Southwest corner of the SW 1/4 of the NE 1/4 of said Section 21, Township 22 South, Range 3 West, go East along the South line of the said 1/4 1/4 section for a distance of 40.5 feet to the point of beginning; thence North parallel to the West line of the said 1/4 1/4 section for a distance of 110 feet; thence East parallel with the South line of the SW 1/4 of the NE 1/4 for a distance of 109.5 feet; thence South parallel with the said West line of the SW 1/4 of the NE 1/4 for a distance of 110 feet to the South line of the SW 1/4 of the NE 1/4; thence West along the said South line for a distance of 109.5 feet to the point of beginning; being situated in the Town of Montevallo, Shelby County, Alabama. Also a parcel of land described as follows: Beginning at the Northwest corner of Lot No. 1, Block No. 1, as per map of Arden Subdivision in the City of Montevallo, Alabama, recorded in Map Book 3 page 64, in the office of the Judge of Probate Shelby County, Alabama; thence run North 6 deg. 20 min. West 35.50 feet to the North boundary line of the NW 1/4 of the SE 1/4 of said Section 21; run thence North 84 deg. 27 min. East along said boundary line a distance of 158.28 feet; run thence South 5 deg. 02 min. East 41 feet more or less to the Northeast corner of said Lot No. 1; run thence West along the North boundary line of said Lot No. 1 a distance of 158.28 feet to the point of beginning; being situated in Shelby County, Alabama.

In consideration of a loan granted May 15, 1984 by
Citicorp Person-to-Person Financial Center, Inc. to me, I agree not to renew or otherwise add to
my present indebtedness to Dale Vernon and Vicki R. Vernon, balance of
\$ 1000.00, as shown by mortgage dated _____,
as recorded in Real # _____, Page # _____, without first
paying my indebtedness to Citicorp Person-to-Person Financial Center, Inc. in full.

Dan Gay
Witness
[Signature]
Notary Public
My Commission Expires March 11, 1985
STATE OF ALA. SHELBY CO.
1 CENTRAL TNS
INSTRUMENT FILED

1984 MAY 17 AM 8:49

Rec 1.50
Ind 1.00
2.50

Wilson B. Johnson
Barbara C. Johnson

*Filed in conjunction with Real Property
Mortgage dated _____
and filed in _____
County, Alabama.

CITICORP PERSON TO PERSON FINANCIAL CENTER, INC.
P. O. BOX 36907
BIRMINGHAM, ALABAMA 35236

John Medaris

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