| | Thin in | trument was | prepared by | 85 | 9 | | | |
|--------------|---|---|---|--|--|---|--|-----------------|
| | (Name | John E | . Medaris, At | torney at Law | | | | |
| | (Addre | P. O. | Box 766, Alab | aster, Alabama | 35007 | | | |
| | | NTY DEED, JOI | NTLY FOR LIPE WI | TH REMAINDER TO BU | RVIVOR-LAWYERS | TITLE INSURANCE (| CORPORATION, Birmingham, A | labama |
| | STATE | E OF ALABAI Lby | MA COUNTY | KNOW ALL ME | N BY THESE PRI | esents. | | |
| | That is | n consideration | of Thirty Ni | ne Thousand Nir | e Hundred and | d No/100 (\$39 | ,900.00) DOL | LARS |
| | to the | undersigned | grantor or granto | ers in hand paid by | the GRANTEES | herein, the receipt | whereof is acknowledge | d, we, |
| | (hereir | n referred to a | s grantors) do gr | d wife, Linnie ant, bargain, sell and nd wife, Barbar | convey unto | | | |
| 355 RREE 555 | of the | m in fee simple | e, together with e | very contingent remai | inder and right of r | eversion, the follow | er of them, then to the suring described real estate si | |
| | | | _ | 1 | | | e 3 West, described | |
| | follows: From the Southwest corner of the SW ½ of the NE ½ of said Section 21, Township 22 South, Range 3 West, go East along the South line of the said ½-½ section for a distance of 40.5 feet to the point of beginning; thence North parallel to the West line of the said ½-½ section for a distance of 110 feet; thence East parallel with the South line of the SW ½ of the NE ½ for a distance of 109.5 feet; thence South parallel with the said West line of the SW ½ of the NE ½ for a distance of 110 feet to the South line of the SW ½ of the NE ½ thence West along the said South line for a distance of 109.5 feet to the point of beginning; being situated in the Town of Montevallo, Shelby County, Alabama. Also a parcel of land described as follows: Beginning at the Northwest corner of Lot No. 1 Block No. 1, as per map of Arden Subdivision in the City of Montevallo, Alabama, recorded in Map Book 3, Page 64, in the Office of the Judge of Probate, Shelby County, Alabama; thence run North 6 deg. 20 min. West 35.50 feet to the North boundary line of the NW ½ of the SE ½ of said Section 21; run thence North 84 deg. 27 min. East along said boundary line a distance of 158.28 feet; run thence South 5 deg. 02 min. East 41 feet more or less to the Northeast corner of said Lot No. 1; run thence West along the North boundary line of said Lot No. 1 a distance of 158.28 feet to the point of beginning; being situated in Shelby County, Alabama. SUBJECT TO: (1) Taxes for the year 1984, a lien, but not due and payable until October 1, 1984. (2) Righte of way and easements of record. | | | | | | | |
| | simu a sec GRAN | ltaneously cond mortga TORS' ADDRI | herewith and age closed si ESS: Route 2, | \$24,396.03 of multaneously he Box 122, Monte | the purchase rewith. | price recited | t mortgage loan clo d herein was paid | |
| | TO then to | HAVE AND | TO HOLD to the of them in fee sin | 11e Road, Monte e said GRANTEES for ople, and to the heirs | or and during thei | r joint lives and up | pon the death of either of together with every cont | them, ingent |
| | their h unless heirs, e | eirs and assign otherwise notes executors and a | s, that I am (we a d above; that I (we | re) lawfully seized in) have a good right to l warrant and defend | fee simple of said sell and convey th | premises; that they le same as aforesaid | enant with the said GRANT are free from all encumbring that I (we) will and my their heirs and assigns for | ances, |
| | | | | have hereunto set | our han | d(s) and seal(s). | this 15th | |
| 1 | day of. | Мау | STATE CEAL A SE | LRY CO. | | | | |
| | WITNI | ESS: | STATE CHANGE | THIS LOFILED | | / | | |
| | Re | a 14x 15.00 | WSIEWELT | All 8: 46 (Seal) | impi | e H. Vernon | eno | (Seal) |
| | 31 | id 1.00 | 1984 MAY 11 | 1766-748 (Seal) | Jan | e Mae Vernon | Tarm) | (Seal) |
| | ., | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | (Seal) | | e rae vernon | #Fpp4#8# | (Seal) |
| 1 | | | المراق | | | | | |
| i | l. | OF ALABAN | ζ. | | General Ac | knowledgment | | |
|] 1 | I1 | the unders | igned | | , a) | Notary Public in an | d for said County, in said | State, |
| !!! | hereby Whose | certify that | re n ver | non and wife, I | conveyance, and v | rnon vho are known | to me, acknowledged before | re me |
| • | on this | day the game | ne intermed of the | al this 15x4 | y of May | they | to me, acknowledged beform executed the same volume | itarily |
| | | To Crafe | A. I. | · · · · · · · · · · · · · · · · · · · | | my D. | Public | |