

STATE OF ALABAMA)
JEFFERSON COUNTY)

RETURN TO
ENGEL MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned AMSOUTH BANK, National Association, former

First National Bank of Birmingham, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Ralph H. Stephens and wife, Lynda Stephens

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in
Mortgage Book No. 387, Page No. 215, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage.

STATE OF ALABAMA
REAL 2475 PAGE 797
MAR 14 8 55 AM '84
TAX
LIEEN
150

BOOK 56 PAGE 659

In Witness Whereof, the undersigned, AMSOUTH BANK, National Association, formerly First National Bank of Birmingham
has caused these presents to be executed this 28th day of February, 19 84

AMSOUTH BANK, National Association, formerly First National Bank of Birmingham
By: [Signature]
Vice President

Rec 1.50
Jud 1.00
2.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1984 MAY 16 PM 12:00 GENERAL ACKNOWLEDGEMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

Notary Public

I, the undersigned, Judge of Probate, in and for Said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
Raymond J. Reinhardsen whose name as Vice President of _____
a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28th day of February, 19 84

This instrument was prepared by
[Signature]
ENGEL MORTGAGE COMPANY, INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

[Signature]
Notary Public

Notary Public, Alabama State at Large
My Commission Expires September 12, 1984
Bonded by St. Paul Fire & Marine Insurance Co.