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ARTICLES OF INCORPORATION
OF

Joe's Mobile Home/Sales, Parts & Service
AN ALABAMA CORPORATION

The undersigned, acting as incorporators, in order to form a corporation under and pursuant to the law of the State of Alabama, hereby adopt the following Articles of Incorporation:

1. NAME: The name of the corporation is:
Joe's Mobile Home Sales, Parts & Service.
2. PERIOD OF DURATION: The period for the duration of the corporation shall be perpetual.
3. PURPOSES: The purpose for which this corporation is organized are: To buy, sell, trade, repair, service, loan or otherwise deal in Mobile Homes and Mobile Home parts.
4. AUTHORIZED SHARES: The aggregate number of shares of stock which the corporation shall have the authority to issue shall be One Thousand (1,000) shares of common stock of the par value of One Dollar (\$1.00)
per share.
5. REGISTERED OFFICE/INITIAL REGISTERED AGENT:
The location and mailing address of the corporation's registered office and the name of its initial registered agent as such address are:

NAME OF INITIAL
REGISTERED AGENT

Joe Adaway

LOCATION AND MAILING
ADDRESS OF REGISTERED OFFICE

Box 188 - Highway 280
Westover, Alabama 35185

F. N. B. C.

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6. INITIAL BOARD OF DIRECTORS: The initial Board of Directors shall consist of One person. The names and addresses of the persons who shall serve as director or directors until the first annual meeting of the shareholders of the corporation or until the successor or successors to such director or directors are elected and qualify are:

| <u>NAME</u> | <u>ADDRESS</u> |
|-------------|---|
| Joe Adaway | Box 188 - Highway 280' Westover, Alabama 35185 |

7. INCORPORATORS: The names and addresses of each incorporator, whether one or more, are:

| <u>NAME</u> | <u>ADDRESS</u> |
|-------------|--|
| Joe Adaway | Box 188 - Highway 280 Westover, Alabama 35185 |

8. PROVISION: There shall be no more than five (5) shareholders of the Corporation.

EXECUTED on this the 3rd day of May ,
1984.

Joe Adaway



STATE OF ALABAMA

I, Don Siegelman, Secretary of State, of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions

of Section 10-2A-26, Code of Alabama 1975, the corporate name _____

Joe's Mobile Homes Sales, Parts & Service, Inc.

is reserved as available based only upon an examination of the corporation records on file in this office for the exclusive use of Joe's Mobile Homes Sales, Parts & Service, Inc.

for a period of one hundred twenty days from this date. In the case of a domestic corporation, the name of the county in which the corporation was or is proposed to

be incorporated is Shelby. I further certify that as set out in

the application for reservation of corporate name, the Secretary of State's

office does not assume any responsibility for the availability of the corporate

name requested nor for any duplication which might occur.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 2, 1984 - expires 8-1-84

Date

Don Siegelman

Don Siegelman

Secretary of State

OFFICE OF THE JUDGE OF PROBATE

SHELBY COUNTY, ALABAMA

CERTIFICATE OF INCORPORATION

OF

Joe's Mobile Home Sales, Parts & Service

The undersigned, as Judge of Probate, Shelby County, Alabama, hereby certifies that Articles of Incorporation for the Incorporation of Joe's Mobile Sales, Parts & Service, INC., have been received in this office and are found to conform to law and that the name of the corporation is now reserved with the Secretary of the State of Alabama.

Accordingly the undersigned, as such Judge of Probate and by virtue of the authority vested in him by law, hereby issues this Certificate of Incorporation of Joe's Mobile Home Sales, Parts & Service, INC., and attaches hereto a certified copy of the Articles of Incorporation.

Dated this 16th day of MAY , 1984 .

Thomas A. Brundage, Jr.

JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAY 16 PM 12:45

Thomas A. Brundage, Jr.
JUDGE OF PROBATE

Rec 25.00
Ind 1.00
26.00

