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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That STOCKTON, WHATLEY, DAVIN & COMPANY, a corporation existing under the laws of the State of Florida, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by

THE BOSTON FIVE CENTS SAVINGS BANK, A SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF MASSACHUSETTS

party of the second part, at or before the ensealing and delivery of the presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part the following described mortgage recorded in SHELBY County, Alabama said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR

CHARLES M. RIERSON, JR. AND
WIFE, JOANNE S. RIERSON

OFFICIAL RECORDS
BOOK NO.

446

PAGE
NO.

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- CLERK'S
FILE NO.

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, but without recourse on the undersigned.

IN WITNESS WHEREOF THE said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 11TH day of MAY, 19 84.

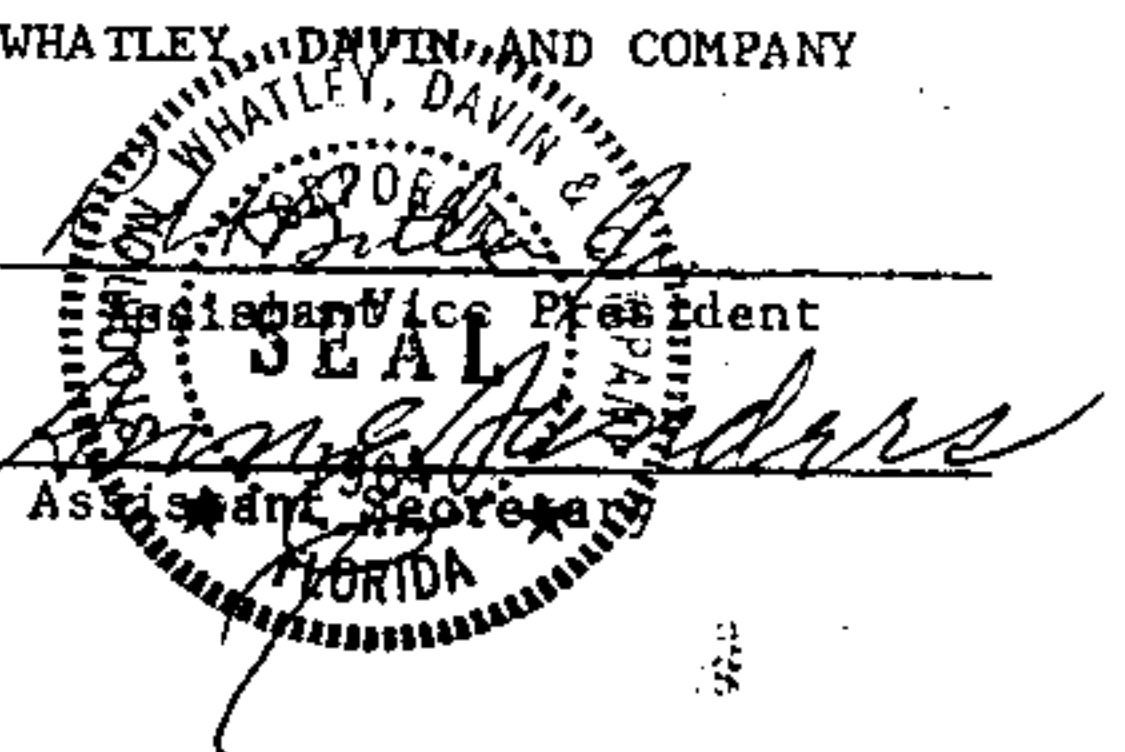
Signed, sealed and delivered in our presence:

Delores S. Conner
Clara J. Barker

STOCKTON, WHATLEY, DAVIN AND COMPANY

BY

ATTEST



STATE OF FLORIDA)
COUNTY OF DUVAL)

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ROBERT BITLER, JR. and ANNE SANDERS to me known to be the persons described in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of Stockton, Whatley, Davin and Company, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 11TH day of MAY, 19 84.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAY 16 AM 8:41

Notary Public, State of Florida, at Large

My Commission Expires:

My Commission expires
March 24, 1987

SWD M-2783 A
Revised 1/79

JUDGE OF PROBATE

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BOOK

THIS INSTRUMENT WAS PREPARED BY: DAGGARA & KRAFT
AGENT FOR STOCKTON, WHATLEY, DAVIN & COMPANY
100 WEST BAY STREET
MOBILE, ALABAMA 36602