|  | (Name) David String  |
|--|--|
| This instrument was prepared by  | (Address) 1122 Dearing Downs Dr. Helena, Al. 35080   |
| (Name) James R. Moncus, Jr., Attorney  |  |
| 1329 Brown Marx Tower  (Address) Birmingham, Al. 35203   |  |
| Form 1-1-5 Rev. 8/82<br>WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIV <b>ORSHIP — LAWYERS TITLE INSUR</b> .  | ANCE CORPORATION, Structure Alabama  |
| STATE OF ALABAMA   |  |
| Shelby County   Know all men by these Pi   |  |
| That in consideration of Seventy-seven thousand and no/100   | (\$77,000.00) DOLLARS  |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the  | receipt whereof is acknowledged, we.   |
| Charles E. Walters, III and his wife, Sur<br>(herein referred to as grantors) do grant, bargain, sell and convey unto  | zanne H. Walters   |
| David H. String and Karen R. String  |  |
| (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the   | following described real estate situated in  |
| Shelby County,   | Alabama to-wit:  |
| from said Lot 12, the following described porticorner of said Lot 12; thence run in a northerly property line of said Lot 12 a distance of 38.2 thence continue along last described course a d 90 degrees right in an easterly direction a distance 15 seconds right in a southwesterly d to the point of beginning.  | y direction along the west feet to the point of beginning; istance of 35.5 feet; thence tance of 5.0 feet; thence 98 degrees   |
| Subject to: All easements, restrictions and ri   | ghts of way of record.   |
| )<br>> \$73,150.00 of the above mentioned purchase pric  | e was paid for from a mortgage   |
| loan which was closed simultaneously herewith.   | - was para as a second   |
| TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with a the intention of the parties to this conveyance, that (unless the joint tenancy here the grantees herein) in the event one grantee herein survives the other, the entire if one does not survive the other, then the heirs and assigns of the grantees herein.  And I (we) do for myself (ourselves) and for my (our) heirs, executors, and ad and assigns, that I am (we are) lawfully seized in fee simple of said premises; that above; that I (we) have a good right to sell and convey the same as aforesaid; that  | by created is severed or terminated during the joint lives of interest in fee simple shall pass to the surviving grantee, and shall take as tenants in common.  Iministrators covenant with the said GRANTEES, their heirs they are free from all encumbrances, unless otherwise noted |
| shall warrant and defend the same to the said GRANTEES, their heirs and assigns t  |  |
| IN WITNESS WHEREOF. We have hereunto set OUT   | hand(s) and seal(s), this  |
| WITNESS: TAX 4.00 STATE CEALA, SHELBY CO.  T. CEPTIEY TENSEAD  INSTITUTE  INS | Janes Welling 111 seal   |
|  | CHARLES E. WALTERS, III  |
| 1984 1117 15 Pil 12: 46  | SUZANNE H. WALTERS   |
| STATE OF ALABAMA  Jefferson COUNTY  STATE OF ALABAMA  Jefferson COUNTY   |  |
| hereby certify that Charles E. Walters, III and his wife   |  |
| whose name s are signed to the foregoing conveyance, and w   | have   |
| on this day, that, being informed of the contents of the conveyance  | executed the same voluntarily  |
| Given under my hand and official seal thisday of   | V// //   |
|  | A. D., 19 89   |

SEND TAX NOTICE TO: