This instrument was prepared by

(Name)

D. M. Spitler

Pelham, Al. 35124

(Address)

This Form furnished by:

Cahaba Title. 1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF

SHELBY

That in consideration of Thirty-nine Thousand, Eight Hundred Two and no/100---DOLLARS,

to the undersigned grantor. Shelby Homes, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

J. J. Nolen Builder, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 54, according to survey of Riverchase Country Club, Third Addition, as recorded in Map Book 7 Page 53 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

. 1984

turb tue	day of	<u>Mav</u>			
ATTEST:	K T .	10 Sp. 10	STATE OF ALA. SHELBY CO.	s, Inc.	
STATE OF ALABAMA Secretary 1984 MAY 15 AM 9: 05 President					
		13	4 MAY 15 MM CO. 00	8	President
STATE OF	ALABAMA)	9° تا م		
COUNTY OF	SHELBY)	JUCCI CE COLOR		

the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that

ARIMAN INGH

F. Reid Long

whose name as President of Shelby Homes, Inc. , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

10th

May day of