

SEND TAX NOTICE TO:

(Name) Mr. and Mrs. John G. Howdon
5109 Skylark Drive
 (Address) Birmingham, Alabama 35243

This instrument was prepared by

(Name) William A. Jackson, Attorney
2204 Lakeshore Drive, Suite 320
 (Address) Birmingham, Alabama 35209

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eighty-Three Thousand and No/100-----DOLLARS

to the undersigned grantor, JimNi Construction, Inc., a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

John G. Howdon and wife, Patricia E. Howdon
 (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby
County, Alabama, to-wit:

Lot 3, according to the Map and Survey of Meadow Brook,
9th Sector, as recorded in Map Book 8, Page 150, in the
Office of the Judge of Probate of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$74,700.00 of the purchase price recited above was paid
 from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, James M. Green,
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 10th day of May, 1984.

ATTEST:

JIMNI CONSTRUCTION, INC.

James M. Green
 By James M. Green President

Secretary

STATE OF ALABAMA
 I CERTIFY THAT
 INSTRUMENT WAS FILED

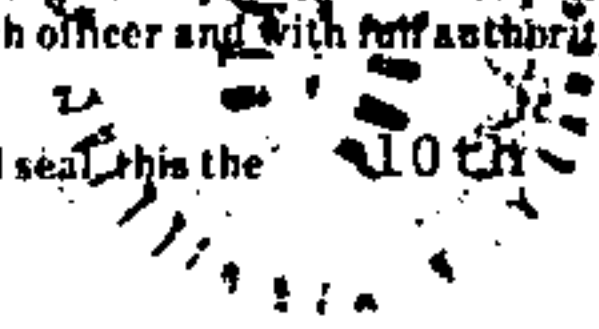
STATE OF ALABAMA
 COUNTY OF JEFFERSON

1984 MAY 15 PM 1:56
 See Mtg 448-730

Deed TAX 8.50
 Rec 1.50
 Paid 1.00
 11.00

I, the undersigned,
 State, hereby certify that James M. Green,
 whose name as President of JimNi Construction, Inc.,
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of May, 1984.



James M. Green
 Notary Public

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