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THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:

NAME Claude McCain Moncus, Esq.  
2100 16th Avenue South, Ste. 300  
ADDRESS Birmingham, AL 35205

North Shelby Investment Group, a Partnership  
c/o Hubert W. Goings, Jr.  
1912 11th Avenue South  
Birmingham, AL 35205

WARRANTY DEED (Without Survivorship) **Alabama Title Co., Inc.**

BIRMINGHAM, ALA.

STATE OF ALABAMA  
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

# 450,000

That in consideration of One Dollar and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Mary B. Taylor and husband, Braxton F. Taylor

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto North Shelby Investment Group, a Partnership

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See Exhibit A attached hereto and made a part hereof.

The entire purchase price was paid from proceeds of mortgage loans recorded simultaneously herewith.

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TO HAVE AND TO HOLD to the said grantee, ~~his, her or their heirs~~ successors and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 4th day of May, 1984.

(Seal) \_\_\_\_\_ (Seal) Mary B. Taylor  
Mary B. Taylor (Seal)  
(Seal) \_\_\_\_\_ (Seal) Braxton F. Taylor  
Braxton F. Taylor (Seal)  
(Seal) \_\_\_\_\_ (Seal)

STATE OF ALABAMA  
JEFFERSON COUNTY }

General Acknowledgment

I, \_\_\_\_\_ the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mary B. Taylor and husband Braxton F. Taylor whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of May, A. D., 1984.

COLUMBIANA, AL 35051  
FM#ATC 2

\_\_\_\_\_  
Notary Public.

EXHIBIT A

Two parcels of land situated in the Southwest 1/4 of the Northeast 1/4 of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Northeast corner of the Southwest 1/4 of the Northeast 1/4 of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama, and run in a Southerly direction and along the East line of said 1/4-1/4 Section a distance of 1099.49 feet to a point; thence turn an interior angle of 90 degrees 25 minutes 40 seconds and run to the right and in a Westerly direction a distance of 633.51 feet to a point, said point being the Southeast corner of the property previously deeded to the Fire Department; thence turn an interior angle of 96 degrees 24 minutes and 50 seconds and run to the right and in a Northwesterly direction a distance of 201.79 feet to a point; thence turn an interior angle of 263 degrees 35 minutes 10 seconds and run to the left and in a Westerly direction a distance of 194.33 feet to a point on the East right-of-way line of U. S. Highway 280; thence turn an interior angle of 96 degrees 24 minutes 50 seconds and run to the right and in a Northwesterly direction and along the East right of way of said Highway a distance of 562.12 feet to a point; thence turn an interior angle of 84 degrees 07 minutes 30 seconds and run to the right and in an Easterly direction a distance of 258.05 feet to a point; thence turn an interior angle of 269 degrees 02 minutes 00 seconds and run to the right and in a Northerly direction a distance of 330.56 feet to a point; thence turn an interior angle of 91 degrees 04 minutes 00 seconds and run to the right and in an Easterly direction and along the North line of said 1/4-1/4 Section a distance of 660.92 feet, more or less, to the point of beginning of the herein described parcel. Situated in Shelby County, Alabama.

Begin at the Southeast corner of the Southwest 1/4 of the Northeast 1/4 of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama, and run in a Westerly direction along the South line of said 1/4-1/4 Section a distance of 650.49 feet to a point on the East right-of-way line of U. S. Highway 280; thence turn an interior angle of 90 degrees 26 minutes 00 seconds and run to the right in a Northerly direction a distance of 60.40 feet to a concrete right-of-way marker for said U. S. Highway 280; thence turn an interior angle of 261 degrees 17 minutes 00 seconds and run to the left in a Northwesterly direction a distance of 160.87 feet to a concrete right-of-way marker for said U. S. Highway 280; thence turn an interior angle of 104 degrees 41 minutes 50 seconds and run to the right in a Northerly direction a distance of 143.32 feet to a point; thence turn an interior angle of 83 degrees 35 minutes 10 seconds and run to the right in an Easterly direction a distance of 827.84 feet to a point; thence turn an interior angle of 89 degrees 34 minutes 20 seconds and run to the right in a Southerly direction along the East line of said 1/4-1/4 Section a distance of 226.0 feet, more or less, to the point of beginning of the herein described parcel.

*M. B. S.*

TOGETHER with all mineral and mining rights  
incident thereto owned by the Grantors.

Subject to:

1. Ad valorem taxes due October, 1984.
2. Transmission line permits to Alabama Power  
Company recorded in Deed Book 111, Page  
405, and in Deed Book 138, Page 539.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 MAY 14 AM 9:51  
*See Mtg 448-531-535*  
*Thomas G. [Signature]*  
JUDGE OF PROBATE

*Recd 4.50*  
*Tud 1.00*  

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*5.50*

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*M.B.J.*