This instrument y	ras propered by				_	d tax notic		
(Name)		HALCOMB				rew R. Sher 4 Indian Hi		
	3512 OLD HONT	GOMERY HIGHWAY		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		nam, AL	***************************************	••••
(Address)	ACOOMEMODI CORPOR	LABAMA BEEDS LATION FORM WAR	BANTY DEED,			REWAINDER TO S		-· · · · · · · · · · · · · · · · · · ·
STATE OF ALA		<b>\</b>						
COUNTY OF	Shelby	KNOW ALL	MEN BY T	HESE PRES	ents,			
	tion of Seven	ity nine thou	sand eigh	ıt hundred	land no/10	00 (\$79,800	).00)	
							-	
to the undersigne (herein referred t said GRANTOR	to as GRANTOF does by these pr	Harbar Home: R), in hand paid by resents, grant, bar	y the GRAN gain, sell an	id convey unt	•	of which is here	a corp eby acknowled	poration, iged, the
	Andrew R.	Sheppard and	d Donna P	'. Sheppar	đ			
(herein referred to of them in fee situated in	to as GRANTEE mple, together w Shelby Co	es) for and during the every continge unity, Alabama	their joint ent remainde a, to Wit	lives and upo r and right	n the death of of reversion,	f either of then the following	n, then to the described res	survivor l estate,
	Lot 4, ac	cording to the	he Survey	of Chana	rral Fire	et Sector		
	Phase II	as recorded : Shelby Count	in Map Bo	cok 8, pag	e 114, in	the Probat	æ	
; :	Minerals a	and mining ri	ights exc	epted.				
	Subject to	o taxes for 1	1984.					
	Subject to record.	o restriction	ns, easem	ents, bui	lding line	s and righ	t-of-ways	of
BOOK 355 PAGE 482	\$ 75,810.0 closed sin	00 of the pur multaneously	chase proherewith	ice recita	ed above w	as paid fr	om a morto	gage loan
<b>~</b>								
them, then to the tingent remainder	survivor of them and right of re	), To the said GR.  in fee simple, and eversion. And sai gns, that is lawfull	d to the heir: id GRANTO:	s and assigns R does for its	of such survivielf, its success	or forever, tog sors and assign	ether with eve s. covenant w	ery con- tith said
that it has a good and defend the sai	right to sell and me to the said G	d convey the same	as aforesaid	i, and that it tors and assig	will and its sons forever, aga	uccessors and a sinst the lawful	ssigns shall, claims of all	warrant persons.
IN WITNE who is authorized	SS WHEREOF, to execute this c	the said GRANT(	OR, by its reto set its s	President, signature and		Harris 11th day of	May	<sup>1</sup> <b>8</b> 4
ATTEST:	Ofend?	TAX H.00	1.17	医胚性病炎 三氯	Homes	inc	<u>-</u>	
	Ree	1.50	INSTRU	By		/ann	<b>7</b>	
	hid	1.00 sun	1984 KA	Y 11		-	President	
STATE OF COUNTY OF	Alabama Jefferson	6.00	Lew N	115 H48 - S	5.58 74			
	T = ** ** **	_1 •	Juug	E OF THIS AND	وشروه			
	Pre igned to the for	B.J. Harris swident of Har egoing conveyance	bar Home:	S, Inc. known to ma	a Notary P		this day tha	t, being
informed of the co the act of said cor		nveyance, he, as su	ich officer an	d with full at	itnority, execu	ited the same v	oluntarily for	and as
Given under	my hand and off	ficial seal, this the	llth d	lay of N	May	11.	19 84	: ::::::::::::::::::::::::::::::::::::
					~~ ///	n.// / / / /		

My Commission Expires 1/23/85